



## Port Health & Environmental Services Committee

**Date:** TUESDAY, 29 NOVEMBER 2022  
**Time:** 11.00 am  
**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:**

Deputy Keith Bottomley (Chairman)	Deputy Ann Holmes
Mary Durcan (Deputy Chairman)	Wendy Hyde
George Abrahams	Henry Jones
Shahnan Bakth	Elizabeth Anne King
Alderman Alexander Barr	Deputy Natasha Maria Cabrera Lloyd-Owen
Deputy Christopher Boden	Henrika Priest
Tijs Broeke	Andrew McMurtrie
Timothy Butcher	Deputy Henry Pollard
Deputy Simon Duckworth (Chief Commoner)	Jason Pritchard
Deputy Peter Dunphy	Oliver Sells KC
John Edwards	Deputy Dr Giles Shilson
Helen Fentimen	Alethea Silk
Deputy Marianne Fredericks	Mandeep Thandi
Steve Goodman	Luis Felipe Tilleria
Alderman Prem Goyal	Glen Witney
Caroline Haines	Irem Yerdelen
	Alderman Kawsar Zaman

Accessing the virtual public meeting

### Members of the public can observe this virtual public meeting

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
**Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and non-public summary of the meeting held on 10<sup>th</sup> October 2022.

**For Decision**  
(Pages 5 - 14)
4. **PUBLIC OUTSTANDING ACTIONS**  
Report of the Town Clerk.

**For Information**  
(Pages 15 - 16)
5. **BREXIT UPDATE**  
Executive Director Environment to be heard

**For Information**
6. **REVENUE AND CAPITAL BUDGETS 2023/24**  
Joint Report of the Chamberlain and the Executive Director, Environment.

**For Decision**  
(Pages 17 - 32)
7. **RESIDENTIAL GARDEN WASTE TRIAL OUTCOME**  
Report of the Executive Director, Environment.

**For Decision**  
(Pages 33 - 38)
8. **CASHLESS PUBLIC CONVENIENCE TRIAL**  
Report of the Executive Director, Environment.

**For Decision**  
(Pages 39 - 44)

9. **ANIMAL HEALTH SERVICE - HARC CHARGES**  
Report of the Executive Director, Environment.  
**For Decision**  
(Pages 45 - 54)
10. **50TH CITY OF LONDON THAMES FISHERY RESEARCH EXPERIMENT**  
Report of the Executive Director, Environment.  
**For Decision**  
(Pages 55 - 66)
11. **NOISE CONTROL ON THE TIDAL THAMES**  
Report of the Executive Director, Environment  
**For Information**  
(Pages 67 - 84)
12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**  
Any items of business that the Chairman may decide are urgent.
14. **EXCLUSION OF THE PUBLIC**  
MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

## **Part 2 - Non-public Agenda**

15. **NON-PUBLIC MINUTES**  
To agree the non-public minutes of the meeting held on 10<sup>th</sup> October 2022.  
**For Decision**  
(Pages 85 - 86)
16. **Q2 DEBT REPORT**  
Joint Report of the Chamberlain and the Executive Director, Environment.  
**For Information**  
(Pages 87 - 96)

17. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
  
18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERED URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**