



Planning and Transportation Committee

Date: TUESDAY, 26 APRIL 2022

Time: 10.30 am

Venue: LIVERY HALL - GUILDHALL
PLEASE NOTE THAT COMMITTEE MEMBERSHIP IS SUBJECT TO FORMAL APPROVAL AT THE MEETING OF THE COURT OF COMMON COUNCIL ON THURSDAY, 21 APRIL 2022

Members:

Deputy Randall Anderson	Antony Manchester
Brendan Barns	Alderman Bronek Masojada
Alexander Barr	Andrew Mayer
Emily Benn	Deputy Brian Mooney
Ian Bishop-Laggett	Deputy Alastair Moss
Deputy Keith Bottomley	Deborah Oliver
Deputy Michael Cassidy	Deputy Graham Packham
John Edwards	Deputy Susan Pearson
Anthony David Fitzpatrick	Judith Pleasance
Deputy John Fletcher	Deputy Henry Pollard
Deputy Marianne Fredericks	Ian Seaton
Martha Grekos	Alethea Silk
Jaspreet Hodgson	Luis Felipe Tilleria
Deputy Shravan Joshi	Shailendra Umrada
Alderman Alastair King DL	William Upton QC
Deputy Edward Lord	Alderman Sir David Wootton)
Natasha Maria Cabrera Lloyd-Owen	
Alderman Ian Luder	

Enquiries: Gemma Stokley
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Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:

<https://youtu.be/Yxvkd4z7I4>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

LUNCH WILL BE SERVED IN THE GUILDHALL CLUB AT THE RISING OF THE COMMITTEE

John Barradell
Town Clerk and Chief Executive

AGENDA

NB: Certain matters for information have been marked * and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These information items have been collated in a supplementary agenda pack and circulated separately

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **ORDER OF THE COURT OF COMMON COUNCIL**
To receive the order of the Court of Common Council appointing the Committee dated 21 April 2022.

**For Information
TO FOLLOW**
4. **ELECTION OF CHAIRMAN**
To elect a Chairman in accordance with Standing Order No. 29.

For Decision
5. **ELECTION OF DEPUTY CHAIRMAN**
To elect a Deputy Chairman in accordance with Standing Order No. 30.

For Decision
6. **APPOINTMENT OF SUB-COMMITTEES**
Report of the Town Clerk.

For Decision
(Pages 5 - 10)
7. **MINUTES**
To agree the public minutes and summary of the meeting held on 22 February 2022.

For Decision
(Pages 11 - 22)

8. **15 MINORIES, 57-60 & 62 ALDGATE HIGHSTREET AND 1 LITTLE SOMERSET STREET LONDON EC3**
Report of the Chief Planning Officer and Development Director.
- For Decision**
(Pages 23 - 208)
9. **PLANNING ADVICE NOTE: PREVENTING SUICIDES IN HIGH RISE BUILDINGS AND STRUCTURES**
Report of the Director of the Environment Department.
- For Decision**
(Pages 209 - 228)
10. **BUILDING CONTROL CHARGES REPORT 2022/23**
Report of the District Surveyor.
- For Decision**
(Pages 229 - 272)
11. ***PUBLIC MINUTES OF THE LOCAL PLAN SUB-COMMITTEE**
To receive the draft public minutes of the meeting of the Local Plan Sub-Committee held on 31 January 2022.
- For Information**
12. ***PUBLIC MINUTES OF THE STREETS & WALKWAYS SUB-COMMITTEE**
To receive the draft public minutes and non-public summary of the meeting of the Streets & Walkways Sub-Committee held on 15 February 2022.
- For Information**
13. ***OUTSTANDING ITEMS**
Report of the Town Clerk.
- For Information**
14. ***PUBLIC LIFT REPORT**
Report of the City Surveyor.
- For Information**
15. ***DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**
Report of the Chief Planning Officer and Development Director.
- For Information**

16. ***VALID PLANNING APPLICATIONS RECEIVED BY DEPARTMENT OF THE BUILT ENVIRONMENT**

Report of the Chief Planning Officer and Development Director.

For Information

17. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

19. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

20. ***NON-PUBLIC MINUTES OF THE STREETS & WALKWAYS SUB-COMMITTEE**

To receive the draft non-public minutes of the meeting of the Streets & Walkways Sub-Committee held on 15 February 2022.

For Information

21. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

22. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.