



Planning and Transportation Committee

Date: TUESDAY, 7 JUNE 2022
Time: 10.30 am
Venue: LIVERY HALL - GUILDHALL

Members:

Deputy Shравan Joshi (Chairman)	Natasha Maria Cabrera Lloyd-Owen
Deputy Alastair Moss (Deputy Chair)	Alderman Ian Luder
Deputy Randall Anderson	Antony Manchester
Brendan Barns	Alderman Bronek Masojada
Alexander Barr	Andrew Mayer
Emily Benn	Deputy Brian Mooney
Ian Bishop-Laggett	Deborah Oliver
Deputy Keith Bottomley	Deputy Graham Packham
Deputy Michael Cassidy	Deputy Susan Pearson
John Edwards	Judith Pleasance
Anthony David Fitzpatrick	Deputy Henry Pollard
Deputy John Fletcher	Ian Seaton
Deputy Marianne Fredericks	Alethea Silk
Martha Grekos	Luis Felipe Tilleria
Jaspreet Hodgson	Shailendra Kumar Kantilal Umradia
Alderman Alastair King DL	William Upton QC
Deputy Edward Lord	Alderman Sir David Wootton

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Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:

https://youtu.be/eN1Z4V4yS_g

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Lunch will be served in Guildhall Club at 1PM

John Barradell
Town Clerk and Chief Executive

AGENDA

NB: Certain matters for information have been marked * and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These information items have been collated in a supplementary agenda pack and circulated separately.

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and non-public summary of the meeting held on 17 May 2022.

For Decision
(Pages 5 - 12)

4. **15-16 MINORIES, 62 ALDGATE HIGH STREET LONDON EC3N 1AL: SUBMISSION OF DETAILS TO PARTIALLY DISCHARGE CONDITION 37-A (EXTERNAL FACADE MATERIALITY), 37-B (TYPICAL FACADE DETAILS) AND 37-L (FLANK WALL TREATMENT) OF PLANNING PERMISSION 15/01067/FULL DATED 19.08.2016**

Report of the Chief Planning Officer and Development Director

For Decision
(Pages 13 - 26)

5. **PLANNING ADVICE NOTE: WHOLE LIFECYCLE CARBON OPTIONEERING**

Report of the Executive Director, Environment

For Decision
(Pages 27 - 78)

6. **1 BROADGATE SECTION 278 HIGHWAY WORKS**

Report of the Executive Director, Environment

For Decision
(Pages 79 - 102)

7. **ALL CHANGE AT BANK: TRAFFIC AND TIMINGS REVIEW PLAN**

Report of the Executive Director, Environment

For Decision
(Pages 103 - 128)

8. **TRANSPORT STRATEGY: 2021/22 PROGRESS UPDATE AND 2022/23 - 2024/25 DELIVERY PLAN***
Report of the Executive Director, Environment

For Information

9. **LEVELLING UP AND REGENERATION BILL***
Report of the Executive Director, Environment

For Information

10. **RISK MANAGEMENT UPDATE REPORT***
Report of the Executive Director, Environment

For Information

11. **PUBLIC LIFT REPORT***
Report of the City Surveyor

For Information

12. **VALID PLANNING APPLICATIONS RECEIVED BY ENVIRONMENT DEPARTMENT***
Report of the Chief Planning Officer and Development Director

For Information

13. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR***
Report of the Chief Planning Officer and Development Director

For Information

14. **OUTSTANDING ITEMS***
Report of the Town Clerk

For Information

15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

17. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Agenda

18. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 17 May 2022.

For Decision
(Pages 129 - 130)

19. **DEBT ARREARS - ENVIRONMENT DEPARTMENT (P&T COMMITTEE)***

Report of the Executive Director, Environment

For Information

20. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.