



Planning and Transportation Committee

Date: FRIDAY, 1 JULY 2022
Time: 10.30 am
Venue: LIVERY HALL - GUILDHALL

Members:

Deputy Shравan Joshi (Chairman)	Alderman Ian David Luder
Deputy Alastair Moss (Deputy Chair)	Antony Manchester
Deputy Randall Anderson	Alderman Bronek Masojada
Brendan Barns	Andrew Mayer
Emily Benn	Deputy Brian Mooney
Ian Bishop-Laggett	Deborah Oliver
Deputy Keith Bottomley	Deputy Graham Packham
Deputy Michael Cassidy	Deputy Susan Pearson
John Edwards	Judith Pleasance
Anthony David Fitzpatrick	Deputy Henry Pollard
Deputy John Fletcher	Ian Seaton
Deputy Marianne Fredericks	Alethea Silk
Martha Grekos	Luis Felipe Tilleria
Jaspreet Hodgson	Shailendra Kumar Kantilal Umrada
Alderman Alastair King DL	William Upton QC
Deputy Edward Lord	Alderman Sir David Wootton
Natasha Maria Cabrera Lloyd-Owen	

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Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:

<https://youtu.be/PzyPjT7hRzo>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Lunch will be served in Guildhall Club at 1PM

John Barradell
Town Clerk and Chief Executive

AGENDA

NB: Certain matters for information have been marked * and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These information items have been collated in a supplementary agenda pack and circulated separately.

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**
To agree the public minutes and non-public summary of the meeting held on 7 June 2022.

For Decision
(Pages 5 - 14)

4. **THAVIES INN HOUSE, 3-4 HOLBORN CIRCUS, LONDON EC1N 2HA**
Report of the Chief Planning Officer and Development Director

For Decision
(Pages 15 - 160)

5. **200 ALDERSGATE STREET, LONDON EC1A 4HD**
Report of the Chief Planning Officer and Development Director

For Decision
(Pages 161 - 198)

6. **ESTABLISHMENT OF A SPECIAL SUB-COMMITTEE**
Report of the Town Clerk

For Decision
(Pages 199 - 206)

7. **BASSISHAW HIGHWALK CITY WALKWAY OBSTRUCTION FOR MORE THAN 3 MONTHS AND ASSOCIATED BRIDGE WORKS**
Report of the Executive Director, Environment

For Decision
(Pages 207 - 338)

8. **NEW YORK STUDY TRIP**
Report of the Executive Director of Environment

For Decision
(Pages 339 - 346)
9. **MINUTES OF THE STREETS & WALKWAYS SUB COMMITTEE***
To note the public minutes and non-public summary of the Streets & Walkways Sub Committee meeting on 3 May 2022 and the draft minutes and non-public summary of the Streets & Walkways Sub Committee meeting on 31 May 2022.

For Information
10. **PUBLIC LIFT REPORT***
Report of the City Surveyor

For Information
11. **DEPARTMENT OF THE BUILT ENVIRONMENT BUSINESS PLAN PROGRESS REPORT Q4 2021/22***
Report of the Executive Director, Environment

For Information
12. **VALID PLANNING APPLICATIONS RECEIVED BY DEPARTMENT OF THE BUILT ENVIRONMENT***
Report of the Chief Planning Officer and Development Director

For Information
13. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR***
Report of the Chief Planning Officer and Development Director

For Information
14. **OUTSTANDING ITEMS***
Report of the Town Clerk

For Information
15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

17. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Agenda

18. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 7 June 2022.

For Decision
(Pages 347 - 348)

19. **NON-PUBLIC MINUTES OF THE STREETS & WALKWAYS SUB COMMITTEE***

To note the non-public minutes of the Streets & Walkways Sub Committee meeting on 3 May 2022 and the draft non-public minutes of the Streets & Walkways Sub Committee meeting on 31 May 2022.

For Information

20. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.