



Planning and Transportation Committee

Date: TUESDAY, 19 JULY 2022
Time: 10.30 am
Venue: LIVERY HALL - GUILDHALL

Members:

Deputy Shравan Joshi (Chairman)	Alderman Ian David Luder
Deputy Alastair Moss (Deputy Chair)	Antony Manchester
Deputy Randall Anderson	Alderman Bronek Masojada
Brendan Barns	Andrew Mayer
Emily Benn	Deputy Brian Mooney
Ian Bishop-Laggett	Deborah Oliver
Deputy Keith Bottomley	Deputy Graham Packham
Deputy Michael Cassidy	Deputy Susan Pearson
John Edwards	Judith Pleasance
Anthony David Fitzpatrick	Deputy Henry Pollard
Deputy John Fletcher	Ian Seaton
Deputy Marianne Fredericks	Alethea Silk
Martha Grekos	Luis Felipe Tilleria
Jaspreet Hodgson	Shailendra Kumar Kantilal Umradia
Alderman Alastair King DL	William Upton QC
Deputy Edward Lord	Alderman Sir David Wootton
Natasha Maria Cabrera Lloyd-Owen	Alderman Alexander Barr

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Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:

<https://youtu.be/6rAK6k0ANrU>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Lunch will be served in Guildhall Club at 1PM

John Barradell
Town Clerk and Chief Executive

AGENDA

NB: Certain matters for information have been marked * and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These information items have been collated in a supplementary agenda pack and circulated separately.

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the *draft* public minutes and non-public summary of the meeting held on 1 July 2022.

For Decision
(Pages 7 - 22)

4. **BOUNDARY HOUSE, 7-17 JEWRY STREET, LONDON EC3N 2EX**
Report of the Chief Planning Officer and Development Director

For Decision
(Pages 23 - 188)

5. **347 CRESCENT HOUSE, GOLDEN LANE ESTATE, EC1Y 0SN**
Report of the Chief Planning Officer and Development Director

For Decision
(Pages 189 - 346)

- a) **Listed Building Consent - 347 Crescent House, Golden Lane Estate, London EC1Y 0SN** (Pages 347 - 436)
Report of the Chief Planning Officer and Development Director

For Decision

6. **MIDDLESEX STREET ESTATE, LONDON E1**
Report of the Chief Planning Officer and Development Director

For Decision
(Pages 437 - 490)

7. **PLANNING AND TRANSPORTATION COMMITTEE MEETING ARRANGEMENTS**
Report of the Town Clerk, the Executive Director of Environment and the Comptroller and City Solicitor

To be considered in conjunction with the non-public appendix at Item 21.

For Decision
(Pages 491 - 498)

8. **TRANSPORT FOR LONDON CONSULTATIONS: BUS ROUTE CHANGES
CENTRAL LONDON AND ULEZ EXPANSION AND ROAD USER CHARGING**
Report of the Executive Director of Environment

For Decision
(Pages 499 - 520)

9. **LONDON WALL CAR PARK JOINTS AND WATERPROOFING**
Report of the Executive Director of Environment

For Decision
(Pages 521 - 544)

10. **CONTINUED SUPPORT OF THE CITY HOSPITALITY SECTOR: AL FRESCO
EATING AND DRINKING - BUSINESS AND PLANNING ACT EXTENSION 2022**
Report of the Director of Markets and Consumer Protection

For Decision
(Pages 545 - 594)

11. **LONDON RENTAL E-SCOOTER TRIAL AND DOCKLESS VEHICLE UPDATE***
Report of the Executive Director of Environment

For Information

12. **DISTRICT SURVEYORS ANNUAL REPORT 2021/22***
Report of the Executive Director of Environment

For Information

13. **CONSULTATION STRATEGY FOR THE PLANNING ADVICE NOTE: WHOLE
LIFECYCLE CARBON OPTIONEERING***
Report of the Executive Director of Environment

For Information

14. **REVENUE OUTTURN 2021/22***
Report of the Chamberlain, the Executive Director of Environment and the City Surveyor

For Information

15. **PUBLIC LIFT REPORT***
Report of the City Surveyor

For Information

16. **VALID PLANNING APPLICATIONS RECEIVED BY DEPARTMENT OF THE BUILT ENVIRONMENT***
Report of the Chief Planning Officer and Development Director

For Information

17. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR***
Report of the Chief Planning Officer and Development Director

For Information

18. **OUTSTANDING ITEMS***
Report of the Town Clerk

For Information

19. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

21. **EXCLUSION OF THE PUBLIC**
MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Agenda

22. **NON-PUBLIC MINUTES**

To agree the *draft* non-public minutes of the meeting held on 1 July 2022.

For Decision
(Pages 595 - 596)

23. **NON-PUBLIC APPENDIX - PLANNING & TRANSPORTATION COMMITTEE MEETING ARRANGEMENTS**

To be considered in conjunction with the report at Item 7.

For Information
(Pages 597 - 598)

24. **WALBROOK WHARF FEASIBILITY 2027 AND BEYOND**

Report of the City Surveyor and the Executive Director of Environment

For Information

25. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

26. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.