



Planning and Transportation Committee

Date: TUESDAY, 20 SEPTEMBER 2022

Time: 11.00 am

Venue: LIVERY HALL – GUILDHALL

Members:

Deputy Shравan Joshi (Chairman)	Natasha Maria Cabrera Lloyd-Owen
Deputy Alastair Moss (Deputy Chairman)	Alderman Ian David Luder
Deputy Randall Anderson	Antony Manchester
Alderman Alexander Barr	Alderman Bronek Masojada,
Brendan Barns	Andrew Mayer
Emily Benn	Deputy Brian Mooney
Ian Bishop-Laggett	Deborah Oliver
Deputy Keith Bottomley	Deputy Graham Packham
Deputy Michael Cassidy	Deputy Susan Pearson
John Edwards	Judith Pleasance
Anthony David Fitzpatrick	Deputy Henry Pollard
Deputy John Fletcher	Ian Seaton
Deputy Marianne Fredericks	Alethea Silk
Martha Grekos	Luis Felipe Tilleria
Jaspreet Hodgson	Shailendra Kumar Kantilal Umradia
Alderman Alastair King DL	William Upton KC
Deputy Edward Lord	Alderman Sir David Wootton

Enquiries: Gemma Stokley
gemma.stokley@cityoflondon.gov.uk

Accessing the virtual public meeting
Members of the public can observe this public meeting at the below link:
<https://youtu.be/Pnvrxx0j2Ko>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Lunch will be served in Guildhall Club at 1PM

John Barradell
Town Clerk and Chief Executive

AGENDA

NB: Certain matters for information have been marked * and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These information items have been collated in a supplementary agenda pack and circulated separately.

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the *draft* public minutes and non-public summary of the meeting held on 19th July 2022.

For Decision
(Pages 7 - 24)

4. **THAVIES INN HOUSE, 3 - 4 HOLBORN CIRCUS, LONDON EC1N 2HA - TO CONFIRM A GROUP TREE PRESERVATION ORDER (TPOS) ON THE LONDON PLANE TREES (PLATANUS X CERIFOLIA) SITUATED ON THE PUBLIC HIGHWAY ON ST ANDREW STREET, TO THE FRONT OF THAVIES INN HOUSE**
Report of the Chief Planning Officer and Development Director.

For Decision
(Pages 25 - 48)

5. **TRAFFIC ORDER REVIEW**

Report of the Executive Director, Environment.

For Decision
(Pages 49 - 106)

6. **TRANSPORT STRATEGY DELIVERY PLAN UPDATE: QUARTER 1 2022/23***

Report of the Executive Director, Environment.

For Information

7. **PUBLIC LIFT REPORT***

Report of the City Surveyor.

For Information

8. **VALID PLANNING APPLICATIONS RECEIVED BY DEPARTMENT OF THE BUILT ENVIRONMENT***
Report of the Chief Planning Officer and Development Director.
For Information
9. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR***
Report of the Chief Planning Officer and Development Director.
For Information
10. **OUTSTANDING ACTIONS***
Report of the Town Clerk.
For Information
11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
13. **EXCLUSION OF THE PUBLIC**
MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.
For Decision

Part 2 - Non-public Agenda

14. **NON-PUBLIC MINUTES**
To agree the *draft* non-public minutes of the meeting held on 19 July 2022.
For Decision
(Pages 107 - 108)
15. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.