



Planning and Transportation Committee

Date: TUESDAY, 1 NOVEMBER 2022

Time: 10.30 am

Venue: LIVERY HALL – GUILDHALL

Members:

Deputy Shравan Joshi (Chairman)	Deputy Edward Lord
Deputy Alastair Moss (Deputy Chairman)	Deputy Natasha Maria Cabrera Lloyd-Owen
Deputy Randall Anderson	Alderman Ian David Luder
Brendan Barns	Antony Manchester
Emily Benn	Alderman Bronek Masojada
Ian Bishop-Laggett	Andrew Mayer
Deputy Keith Bottomley	Deputy Brian Mooney
Deputy Michael Cassidy	Deborah Oliver
John Edwards	Deputy Graham Packham
Anthony David Fitzpatrick	Judith Pleasance
Deputy John Fletcher	Deputy Henry Pollard
Deputy Marianne Fredericks	Ian Seaton
Martha Grekos	Alethea Silk
Jaspreet Hodgson	Luis Felipe Tilleria
Amy Horscroft	Shailendra Kumar Kantilal Umradia
Alderman and Sheriff Alastair King DL	William Upton KC
	Alderman Sir David Wootton

Enquiries: Gemma Stokley
gemma.stokley@cityoflondon.gov.uk

Accessing the virtual public meeting
Members of the public can observe this public meeting at the below link:

<https://youtu.be/1tJfVpFWH0A>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Lunch will be served in Guildhall Club at 1pm

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and summary of the meeting held on 11 October 2022.

For Decision
(Pages 7 - 18)
4. **CRIPPLEGATE HOUSE 1 GOLDEN LANE LONDON EC1Y 0RR**
Report of the Planning & Development Director.

For Decision
(Pages 19 - 600)
5. **CRIPPLEGATE HOUSE 1 GOLDEN LANE LONDON EC1Y 0RR - LISTED BUILDING CONSENT**
Report of the Planning & Development Director.

For Decision
(Pages 601 - 764)
6. **LOCAL DEVELOPMENT SCHEME 2022**
Report of the Planning & Development Director.

For Decision
(Pages 765 - 778)
7. **PLANNING PROTOCOL UPDATE (TO REFLECT ARRANGEMENTS FOR PLANNING APPLICATIONS SUB-COMMITTEE).**
Joint report of the Town Clerk, the Executive Director, Environment and the Comptroller and City Solicitor.

For Decision
(Pages 779 - 796)
8. **CITY OF LONDON LIGHTING SUPPLEMENTARY PLANNING DOCUMENT (SPD)**
Report of the Executive Director, Environment.

For Decision
(Pages 797 - 836)

9. **PAN-LONDON RENTAL E-SCOOTER TRIAL EXTENSION**
Report of the Executive Director, Environment.
- For Decision**
(Pages 837 - 850)
10. **CITY PLAN ENGAGEMENT STRATEGY***
Report of the Planning & Development Director.
- For Information**
11. **MINUTES OF THE STREETS & WALKWAYS SUB-COMMITTEE***
To note the draft public minutes and non-public summary of the Streets & Walkways Sub Committee meeting on 6 September 2022.
- For Information**
12. **MINUTES OF THE LOCAL PLANS SUB-COMMITTEE***
To note the draft public minutes of the Local Plans Sub Committee meeting on 21 September 2022.
- For Information**
13. **PUBLIC LIFT REPORT***
Report of the City Surveyor.
- For Information**
14. **VALID PLANNING APPLICATIONS RECEIVED BY DEPARTMENT OF THE BUILT ENVIRONMENT***
Report of the Planning & Development Director.
- For Information**
15. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR***
Report of the Planning & Development Director.
- For Information**
16. **OUTSTANDING ITEMS***
Report of the Town Clerk.
- For Information**
(Pages 851 - 854)
17. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

19. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

20. **NON-PUBLIC MINUTES OF THE STREETS & WALKWAYS SUB-COMMITTEE***

To note the draft non-public minutes of the Streets & Walkways Sub Committee meeting on 6 September 2022.

For Information

21. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

22. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.