



## Port Health & Environmental Services Committee

**Date:** TUESDAY, 13 JULY 2021

**Time:** 11.00 am

**Venue:** INFORMAL VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

**Members:**

Deputy Keith Bottomley (Chairman)	Deputy Wendy Hyde
Mary Durcan (Deputy Chairman)	Alderman Gregory Jones QC
Rehana Ameer	Shravan Joshi
Alexander Barr	Alderwoman Susan Langley
Adrian Bastow	Vivienne Littlechild
John Bennett	Deputy Edward Lord
Peter Bennett	Deputy Robert Merrett
Tijs Broeke	Deputy Andrien Meyers
John Chapman	Deputy Brian Mooney (Chief Commoner)
Deputy Peter Dunphy	John Petrie
John Edwards	Deputy Henry Pollard
Deputy Kevin Everett	Henrika Priest
Anne Fairweather	Jason Pritchard
Helen Fentimen	Deputy Elizabeth Rogula
Sophie Anne Fernandes	Jeremy Simons
Christopher Hill	George Abrahams

**Enquiries:** Leanne Murphy  
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### **Accessing the virtual public meeting**

**Members of the public can observe this virtual public meeting at the below link:**

**<https://youtu.be/SGkQzf6XNHo>**

This meeting will be a virtual meeting and therefore will not take place in a physical location. Any views reached by the Committee today will have to be considered by the Director of Markets & Consumer Protection after the meeting in accordance with the Court of Common Council's Covid Approval Procedure who will make a formal decision having considered all relevant matters. This process reflects the current position in respect of the holding of formal Local Authority meetings and the Court of Common Council's decision of 15th April 2021 to continue with virtual meetings and take formal decisions through a delegation to the Town Clerk and other officers nominated by him after the informal meeting has taken place and the will of the Committee is known in open session. Details of all decisions taken under the Covid Approval Procedure will be available on line via the City Corporation's webpages.

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell  
Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and non-public summary of the meeting held on 18 May 2021.

**For Decision**  
(Pages 7 - 16)

4. **OUTSTANDING ACTIONS AND WORK PLAN**

Report of the Town Clerk.

**For Information**  
(Pages 17 - 22)

5. **COVID-19 AND BREXIT UPDATE**

The Port Health and Public Protection Director to provide an oral update on the latest position.

**For Information**

6. **DENTON PIER AND PONTOON OVERHAUL WORKS - GATEWAY 2 REPORT**

Report of the City Surveyor.

**For Decision**  
(Pages 23 - 38)

7. **MST FEES 2021/22**

Report of the Director of Markets & Consumer Protection **(TO FOLLOW)**.

**For Decision**

8. **WASTE AND STREET CLEANSING ANNUAL REPORT AND IMPROVEMENT PLAN**

Report of the Director of Markets and Consumer Protection.

**For Information**  
(Pages 39 - 42)

9. **AIR QUALITY ANNUAL STATUS REPORT**

Report of the Director of Markets and Consumer Protection.

**For Information**  
(Pages 43 - 62)

10. **REVENUE OUTTURN 2020/21**

Joint report of the Chamberlain, Director of the Built Environment, Director of Markets and Consumer Protection and Director of Open Spaces.

**For Information**  
(Pages 63 - 74)

11. **CITY LIGHTING STRATEGY UPDATE**

Report of the Director of the Built Environment.

**For Information**  
(Pages 75 - 84)

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

Any items of business that the Chairman may decide are urgent.

14. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

## **Part 2 - Non-public Agenda**

15. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 18 May 2021.

**For Decision**  
(Pages 85 - 86)

16. **PORT HEALTH AND ENVIRONMENTAL SERVICES DEBTORS - PERIOD ENDING 31 MARCH 2021**

Joint report of the Director of the Built Environment, Director of Markets and Consumer Protection and Director of Open Spaces.

**For Information**  
(Pages 87 - 96)

17. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERED URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**