



Port Health & Environmental Services Committee

- Date:** MONDAY, 27 SEPTEMBER 2021
- Time:** 11.00 am
- Venue:** HYBRID MEETING – VIRTUAL AND COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL
- Members:**
- | | |
|-----------------------------------|--------------------------------------|
| Deputy Keith Bottomley (Chairman) | Deputy Wendy Hyde |
| Mary Durcan (Deputy Chairman) | Alderman Gregory Jones QC |
| Rehana Ameer | Shravan Joshi |
| Alexander Barr | Alderswoman Susan Langley |
| Adrian Bastow | Vivienne Littlechild |
| John Bennett | Deputy Edward Lord |
| Peter Bennett | Deputy Robert Merrett |
| Tijs Broeke | Deputy Andrien Meyers |
| John Chapman | Deputy Brian Mooney (Chief Commoner) |
| Deputy Peter Dunphy | John Petrie |
| John Edwards | Deputy Henry Pollard |
| Deputy Kevin Everett | Henrika Priest |
| Anne Fairweather | Jason Pritchard |
| Helen Fentimen | Deputy Elizabeth Rogula |
| Sophie Anne Fernandes | Jeremy Simons |
| Christopher Hill | George Abrahams |
- Enquiries:** Leanne Murphy; leanne.murphy@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:

https://youtu.be/3_92p9i8Eu0

This meeting will be a virtual meeting and therefore will not take place in a physical location. Any views reached by the Committee today will have to be considered by the Director of Markets & Consumer Protection after the meeting in accordance with the Court of Common Council's Covid Approval Procedure who will make a formal decision having considered all relevant matters. This process reflects the current position in respect of the holding of formal Local Authority meetings and the Court of Common Council's decision of 15 April 2021 to continue with virtual meetings and take formal decisions through a delegation to the Town Clerk and other officers nominated by him after the informal meeting has taken place and the will of the Committee is known in open session. Details of all decisions taken under the Covid Approval Procedure will be available online via the City Corporation's webpages.

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and non-public summary of the meeting held on 13 July 2021.

For Decision
(Pages 5 - 12)
4. **OUTSTANDING ACTIONS AND WORK PLAN**
Report of the Town Clerk.

For Information
(Pages 13 - 16)
5. **ENVIRONMENT BILL UPDATE**
The Deputy Remembrancer to be heard.

For Information
6. **COVID-19 AND BREXIT UPDATE**
The Port Health & Public Protection Director to provide an oral update on the latest position.

For Information
7. **UPDATE ON THE IMPACT OF BUDGET CUTS ON THE CLEANSING SERVICE**
The Assistant Cleansing Director to be heard.

For Information
8. **BUSINESS PLANS 2021/2022: PROGRESS REPORT (PERIOD 1)**
Report of the Executive Director of Environment.

For Information
(Pages 17 - 54)
9. **ADOPTION OF LETTINGS ENFORCEMENT POLICY**
Report of the Director of Markets & Consumer Protection.

For Decision
(Pages 55 - 72)
10. **DRAFT CITY OF LONDON CONTAMINATED LAND INSPECTION STRATEGY 2021-2030**
Report of the Director of Markets & Consumer Protection.

For Decision
(Pages 73 - 106)

11. **DELEGATED AUTHORITY REQUEST - REPLACEMENT OF THE LADY AILEEN'S ENGINES**
Report of the Port Health & Public Protection Director.

For Decision
(Pages 107 - 110)
12. **RISK MANAGEMENT - PERIODIC UPDATE REPORT**
Report of the Executive Director of Environment.

For Information
(Pages 111 - 148)
13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
15. **EXCLUSION OF THE PUBLIC**
MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

16. **NON-PUBLIC MINUTES**
To agree the non-public minutes of the meeting held on 13 July 2021.

For Decision
(Pages 149 - 150)
17. **PORT HEALTH AND ENVIRONMENTAL SERVICES DEBTORS - PERIOD ENDING 30 JUNE 2021**
Report of the Executive Director of Environment.

For Information
(Pages 151 - 160)
18. **NON-PUBLIC APPENDIX: RISK MANAGEMENT REPORT - RISK REGISTER**
To be read on conjunction with Item 12.

For Information
(Pages 161 - 162)
19. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERED URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**