



Safeguarding Sub (Community & Children's Services) Committee

Date: MONDAY, 7 JUNE 2021

Time: 2.30 pm

Venue: VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

Members: Randall Anderson
Mary Durcan
Helen Fentimen
Marianne Fredericks
Susan Pearson
Deputy Elizabeth Rogula
Ruby Sayed
Vacancy

Enquiries: Chloe Rew
tel. no.: 020 7332 1427
chloe.rew@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:
<https://youtu.be/YGJpUmvY24U>

This meeting will be a virtual meeting and therefore will not take place in a physical location. Any views reached by the Committee today will have to be considered by the Director of Community & Children's Services after the meeting in accordance with the Court of Common Council's Covid Approval Procedure who will make a formal decision having considered all relevant matters. This process reflects the current position in respect of the holding of formal Local Authority meetings and the Court of Common Council's decision of 15th April 2021 to continue with virtual meetings and take formal decisions through a delegation to the Town Clerk and other officers nominated by him after the informal meeting has taken place and the will of the Committee is known in open session. Details of all decisions taken under the Covid Approval Procedure will be available on line via the City Corporation's webpages.

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **TERMS OF REFERENCE**

To receive the Sub-Committee's Terms of Reference as agreed by the Community & Children's Service Committee on 30 April 2021.

For Information
(Pages 5 - 6)

4. **ELECTION OF A CHAIRMAN**

To elect a Chairman in accordance with Standing Order 29.

For Decision

5. **ELECTION OF A DEPUTY CHAIRMAN**

To elect a Deputy Chairman in accordance with Standing Order 30.

For Decision

6. **MINUTES**

To agree the public minutes and non-public summary of the previous meeting held on 8 February 2021.

For Decision
(Pages 7 - 14)

7. **OUTSTANDING ACTIONS**

To note the sub-committee's outstanding actions list.

For Information
(Pages 15 - 16)

8. **GLOSSARIES**

For Information
(Pages 17 - 22)
9. **MISSING FROM HOME, CARE AND EDUCATION REVIEW**
Report of the Director of Community & Children's Services.

For Information
(Pages 23 - 96)
10. **SHORT BREAKS STRATEGY**
Report of the Director of Community & Children's Services.

For Information
(Pages 97 - 118)
11. **CORPORATE SAFEGUARDING POLICY**
Report of the Director of Community & Children's Services.

For Information
(Pages 119 - 136)
12. **QUALITY ASSURANCE FRAMEWORK - REVISED AND UPDATED**
Report of the Director of Community & Children's Services.

For Information
(Pages 137 - 170)
13. **SERVICE DEVELOPMENT PLAN, CHILDREN'S SOCIAL CARE AND EARLY HELP**
Report of the Director of Community & Children's Services.

For Information
(Pages 171 - 180)
14. **SPECIAL EDUCATIONAL NEEDS AND DISABILITY (SEND) UPDATE**
Report of the Director of Community & Children's Services.

For Information
(Pages 181 - 186)
15. **QUESTIONS OF MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**
16. **ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT**

17. **EXCLUSION OF THE PUBLIC**

MOTION, that – under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Agenda

18. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous meeting held on 8 February 2021.

For Decision
(Pages 187 - 188)

19. **CHILDREN AND FAMILIES SERVICE PERFORMANCE - MONTH 12 2020/21
(MARCH 2021)**

Report of the Director of Community & Children's Services.

For Information
(Pages 189 - 206)

20. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE
SUB-COMMITTEE**

21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND
WHICH THE SUB-COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE
PUBLIC ARE EXCLUDED**