



## Streets and Walkways Sub (Planning and Transportation) Committee

**Date:** THURSDAY, 18 FEBRUARY 2021

**Time:** 11.00 am

**Venue:** <https://youtu.be/2Z8LSpDolrs>

**Members:** Oliver Sells QC (Chairman)  
Graham Packham (Deputy Chairman)  
Randall Anderson  
Peter Bennett  
Deputy Keith Bottomley  
Marianne Fredericks  
Sheriff Christopher Hayward  
Shravan Joshi  
Deputy Alastair Moss  
Alderman Alison Gowman (Ex-Officio Member)  
Christopher Hill (Ex-Officio Member)  
Paul Martinelli (Ex-Officio Member)  
Barbara Newman (Ex-Officio Member)

**Enquiries:** Joseph Anstee  
[Joseph.Anstee@cityoflondon.gov.uk](mailto:Joseph.Anstee@cityoflondon.gov.uk)

### Accessing the virtual public meeting

**Members of the public can observe this virtual public meeting at the below link:**

<https://youtu.be/2Z8LSpDolrs>

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell  
Town Clerk**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and non-public summary of the meeting held on 1 December 2020.  
  

**For Decision**  
(Pages 1 - 10)
4. **BANK JUNCTION IMPROVEMENTS PROJECT: ALL CHANGE AT BANK**  
Report of the Director of the Built Environment  
  

**For Decision**  
(Pages 11 - 28)
5. **BEECH STREET ISSUES REPORT**  
Report of the Director of the Built Environment  
  

**For Decision**  
(Pages 29 - 54)
6. **CROSSRAIL LIVERPOOL STREET URBAN INTEGRATION (PHASE 2)**  
Report of the Director of the Built Environment  
  

**For Decision**  
(Pages 55 - 60)
7. **1 LEADENHALL STREET SECTION 278 HIGHWAY WORKS**  
Report of the Director of the Built Environment  
  

**For Decision**  
(Pages 61 - 68)
8. **100 MINORIES PHASE ONE: S278 WORKS**  
Report of the Director of the Built Environment  
  

**For Decision**  
(Pages 69 - 74)
9. **GREENING CHEAPSIDE: SUNKEN GARDEN (PHASE 1B & PHASE 2)**  
Report of the Director of the Built Environment  
  

**For Decision**  
(Pages 75 - 86)

10. **80 FENCHURCH STREET**  
Report of the Director of the Built Environment  
  
**For Decision**  
(Pages 87 - 92)
11. **100 BISHOPSGATE S278**  
Report of the Director of the Built Environment  
  
**For Decision**  
(Pages 93 - 98)
12. **60-70 ST MARY AXE**  
Report of the Director of the Built Environment  
  
**For Decision**  
(Pages 99 - 104)
13. **MAJOR HIGHWAY ACTIVITIES 2021**  
Report of the Director of the Built Environment  
  
**For Information**  
(Pages 105 - 116)
14. **ANTI-TERRORISM TRAFFIC REGULATION ORDER**  
Report of the Director of the Built Environment  
  
**For Information**  
(Pages 117 - 122)
15. **THE HIGHWAYS CONSTRUCTION TERM CONTRACT - ANNUAL UPDATE**  
Report of the Director of the Built Environment  
  
**For Information**  
(Pages 123 - 128)
16. **ANNUAL ON-STREET PARKING ACCOUNTS 2019/20 AND RELATED FUNDING OF HIGHWAY IMPROVEMENTS AND SCHEMES**  
Report of the Chamberlain  
  
**For Information**  
(Pages 129 - 134)
17. **OUTSTANDING REFERENCES**  
Report of the Town Clerk.  
  
**For Information**  
(Pages 135 - 136)
18. **ANY OTHER BUSINESS**

**19. EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

**For Decision**

**Part 2 - Non-Public Agenda**

**20. NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 1 December 2020.

**For Decision**  
(Pages 137 - 138)

**21. BANK STATION UPGRADE - CANNON STREET ENTRANCE S278**

Report of the Director of the Built Environment

**For Decision**  
(Pages 139 - 146)

**22. BUILDING I HVM MEASURES**

Report of the Director of the Built Environment

**For Decision**  
(Pages 147 - 156)

**23. 21 MOORFIELDS AND FORE STREET AVENUE SECTION 278**

Report of the Director of the Built Environment

**For Decision**  
(Pages 157 - 166)

**24. ANY OTHER BUSINESS WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**