



## Streets and Walkways Sub (Planning and Transportation) Committee

**Date:** THURSDAY, 8 JULY 2021

**Time:** 11.00 am

**Venue:** <https://youtu.be/Sji-2F4949g>

**Members:** Graham Packham (Chairman)  
Shravan Joshi (Deputy Chairman)  
Randall Anderson  
Peter Bennett  
Marianne Fredericks  
Sheriff Christopher Hayward  
Deputy Jamie Ingham Clark  
Deputy Alastair Moss  
Oliver Sells QC  
William Upton QC  
Christopher Hill (Ex-Officio Member)  
Paul Martinelli (Ex-Officio Member)  
Deputy Barbara Newman (Ex-Officio Member)

**Enquiries:** Joseph Anstee  
[Joseph.Anstee@cityoflondon.gov.uk](mailto:Joseph.Anstee@cityoflondon.gov.uk)

### Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:

<https://youtu.be/Sji-2F4949g>

This meeting will be a virtual meeting and therefore will not take place in a physical location. Any views reached by the Committee today will have to be considered by the Assistant Town Clerk after the meeting in accordance with the Court of Common Council's Covid Approval Procedure who will make a formal decision having considered all relevant matters. This process reflects the current position in respect of the holding of formal Local Authority meetings and the Court of Common Council's decision of 15th April 2021 to continue with virtual meetings and take formal decisions through a delegation to the Assistant Town Clerk and other officers nominated by him after the informal meeting has taken place and the will of the Committee is known in open session. Details of all decisions taken under the Covid Approval Procedure will be available online via the City Corporation's webpages. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
Town Clerk

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and non-public summary of the meeting held on 29 April 2021.  

**For Decision**  
(Pages 5 - 14)
4. **BANK JUNCTION IMPROVEMENTS PROJECT: ALL CHANGE AT BANK**  
Report of the Director of the Built Environment  

**For Decision**  
(Pages 15 - 24)
5. **MOORGATE CROSSRAIL STATION LINKS**  
Report of the Director of the Built Environment  

**For Decision**  
(Pages 25 - 32)
6. **LEADENHALL STREET TRAFFIC MANAGEMENT - EASTERN CITY CLUSTER**  
Report of the Director of the Built Environment  

**For Decision**  
(Pages 33 - 46)
7. **CLIMATE ACTION STRATEGY - COOL STREETS AND GREENING PROGRAMME**  
Report of the Director of the Built Environment  

**For Decision**  
(Pages 47 - 56)
8. **GREENING CHEAPSIDE: SUNKEN GARDEN (PHASE 1B)**  
Report of the Director of the Built Environment  

**For Decision**  
(Pages 57 - 62)

- 9. CITY PUBLIC REALM GUIDANCE REVIEW**  
Report of the Director of the Built Environment
- For Decision**  
(Pages 63 - 72)
- 10. CITY STREETS: TRANSPORTATION RESPONSE TO SUPPORT COVID-19 RECOVERY - PHASE 3 ISSUES REPORT - TO FOLLOW**  
Report of the Director of the Built Environment
- For Decision**
- 11. CITY CYCLEWAYS PROGRAMME - PHASE 1 (Q11 UPGRADE AND OTHER QUICK WINS)**  
Report of the Director of the Built Environment
- For Decision**  
(Pages 73 - 80)
- 12. CITY LIGHTING STRATEGY - UPDATE**  
Report of the Director of the Built Environment
- For Information**  
(Pages 81 - 90)
- 13. CITY CLUSTER HEALTHY STREETS PLAN**  
Report of the Director of the Built Environment
- For Information**  
(Pages 91 - 96)
- 14. OUTSTANDING REFERENCES**  
Report of the Town Clerk
- For Information**  
(Pages 97 - 98)
- 15. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
- 16. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
- 17. EXCLUSION OF THE PUBLIC**  
MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-
- For Decision**

## **Part 2 - Non-Public Agenda**

- 18. NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
  
- 19. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**