



Streets and Walkways Sub (Planning and Transportation) Committee

Date: TUESDAY, 12 OCTOBER 2021

Time: 10.30 am

Venue: COMMITTEE ROOM 3, 2nd FLOOR, WEST WING, GUILDHALL

Members:

Graham Packham (Chairman)	Deputy Alastair Moss
Shravan Joshi (Deputy Chairman)	Oliver Sells QC
Randall Anderson	William Upton QC
Peter Bennett	Christopher Hill, Port Health and Environmental Services Committee (Ex-Officio Member)
Marianne Fredericks	Paul Martinelli, Finance Committee (Ex-Officio Member)
Christopher Hayward	Deputy Barbara Newman, Open Spaces and City Gardens (Ex-Officio Member)
Deputy Jamie Ingham Clark	Deputy Edward Lord, Farringdon Without South Side (Ex-Officio Member)

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Accessing the public meeting

Members of the public can observe this virtual public meeting at the below link:

<https://youtu.be/DwAzPS7xYic>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 10 September 2021.

For Decision
(Pages 5 - 12)

4. **2-6 CANNON STREET PUBLIC REALM IMPROVEMENTS**

To consider the report of the Environment Department '2-6 Cannon Street Public Realm Improvements'.

For Decision
(Pages 13 - 32)

5. **55 MOORGATE**

To consider the report of the Environment Department '55 Moorgate Section 278 Public realm and highway improvements'.

For Decision
(Pages 33 - 54)

6. **100 MINORIES PHASE TWO: PUBLIC REALM ENHANCEMENTS**

To consider the report of the Director of the Built Environment '100 Minorities Phase Two: Public Realm enhancements to Crescent'.

For Decision
(Pages 55 - 66)

7. **BARBICAN AND GOLDEN LANE HEALTHY STREETS PLAN**

To consider the report of the Director of the Built Environment 'Barbican and Golden Lane Healthy Streets Plan'.

For Decision
(Pages 67 - 84)

8. **PEDESTRIAN PRIORITY PROGRAMME - PHASE ONE INTERVENTIONS**

To consider the report of the Executive Director – Environment ‘Pedestrian Priority Programme - Phase One Interventions’.

For Decision
(Pages 85 - 244)

9. **STREET LIGHTING LED PROJECT**

To consider the report of the Director of the Built Environment ‘Street Lighting LED Project’.

For Decision
(Pages 245 - 260)

10. **TFL BISHOPSGATE EXPERIMENTAL CLOSURE**

To receive the report of the Executive Director, Environment, ‘TfL's Bishopsgate Experimental Closure’.

For Information
(Pages 261 - 278)

11. **MIDDLESEX STREET AREA PHASE B NEW OPEN SPACE**

To receive the report of the report of the Director of the Built Environment ‘Middlesex Street Area Phase B New Open Space’

For Information
(Pages 279 - 288)

12. **OUTSTANDING REFERENCES**

Report of the Town Clerk.

For Information
(Pages 289 - 290)

13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

15. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

Part 2 - Non-public Agenda

16. **SUICIDE PREVENTION IN THE CITY OF LONDON**

To consider the report of the Deputy Town Clerk and Chief Executive 'Suicide Prevention in the City of London'.

For Decision
(Pages 291 - 312)

17. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**