



Streets and Walkways Sub (Planning and Transportation) Committee

Date: THURSDAY, 2 DECEMBER 2021

Time: 10.30 am

Venue: COMMITTEE ROOM 2, 2nd FLOOR, WEST WING, GUILDHALL EC2V 7HH

Members:

Graham Packham (Chairman)	Oliver Sells QC
Shravan Joshi (Deputy Chairman)	William Upton QC
Randall Anderson	Christopher Hill, Port Health and Environmental Services Committee (Ex-Officio Member)
Peter Bennett	Paul Martinelli, Finance Committee (Ex-Officio Member)
Marianne Fredericks	Deputy John Tomlinson, Open Spaces and City Gardens (Ex-Officio Member)
Christopher Hayward	Deputy Barbara Newman, Open Spaces and City Gardens (Ex-Officio Member)
Deputy Jamie Ingham Clark	Deputy Edward Lord, Farringdon Without South Side (Ex-Officio Member)
Deputy Alastair Moss	

Enquiries: Jayne Moore
Jayne.Moore@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe the public part of the meeting using this link:

<https://youtu.be/NSpNU1YimDA>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes of the meeting held on 12 October 2021.

For Decision
(Pages 5 - 12)

4. **BEECH STREET TRANSPORTATION AND PUBLIC REALM PROJECT - G5**

To consider the Report of the Executive Director Environment.

For Decision
(Pages 13 - 56)

5. **BANK JUNCTION - ALL CHANGE AT BANK - G5**

To consider the report of the Executive Director Environment.

For Decision
(Pages 57 - 162)

6. **BARTHOLOMEW CLOSE AND LITTLE BRITAIN ENHANCEMENT SCHEME - G6**

To consider the report of the Director of the Environment.

For Decision
(Pages 163 - 192)

7. **STONECUTTER COURT S278**

To consider the report of the Executive Director Environment.

For Decision
(Pages 193 - 210)

8. **OUTSTANDING REFERENCES**

Report of the Town Clerk.

For Decision
(Pages 211 - 212)

9. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
10. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
11. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

Part 2 - Non-public Agenda

12. **NON-PUBLIC MINUTES**

To agree the non-public Minutes of the meeting held on 12 October 2021.

For Decision
(Pages 213 - 216)

13. **BANK STATION UPGRADE - CANNON STREET ENTRANCE S278**

To consider the report of the Executive Director Environment.

For Decision
(Pages 217 - 242)

14. **EASTERN CITY CLUSTER SECURITY SCHEME**

To consider the report of the Director of Environment.

For Decision
(Pages 243 - 262)

15. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**