



Housing Management and Almshouses Sub (Community and Children's Services) Committee

Date: TUESDAY, 12 JANUARY 2021
Time: 1.00 pm
Venue: VIRTUAL MEETING – ACCESSIBLE REMOTELY

Members: John Fletcher (Chairman)
Mary Durcan (Deputy Chairman)
Randall Anderson
Marianne Fredericks
Alderman David Graves
Dhruv Patel
Susan Pearson
William Pimlott
Peter Bennett
The Revd Stephen Haines
Jason Pritchard
Ruby Sayed

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Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:
https://youtu.be/VMyC7Pzu_Hg

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Reports

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To approve the public minutes and summary of the meeting on 30 November 2020.

For Decision
(Pages 1 - 10)
4. **OUTSTANDING ACTIONS**
Members are asked to note the Sub Committee's Outstanding Actions List.

For Information
(Pages 11 - 12)
5. **PETS POLICY REVIEW**
Report of the Director of Community and Children's Services.

For Decision
(Pages 13 - 34)
6. **HOUSING ESTATE PARKING MANAGEMENT REVIEW - PROGRESS UPDATE**
Report of the Director of Community and Children's Services.

For Information
(Pages 35 - 40)
7. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
8. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
9. **EXCLUSION OF THE PUBLIC**
MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

Part 2 - Non-Public Reports

10. **NON-PUBLIC MINUTES**
To approve the non-public minutes of the meeting held on 30 November 2020.

For Decision
(Pages 41 - 42)

11. **WATES LIVING SPACE**
The Head of Asset Management to be heard.

For Information

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**