



Epping Forest & Commons Committee

Date: MONDAY, 12 JULY 2021
Time: 11.00 am
Venue: VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

Members: Graeme Doshi-Smith (Chairman)
Benjamin Murphy (Deputy Chairman)
Deputy Philip Woodhouse
Peter Bennett
Caroline Haines
Alderman Robert Hughes-Penney
Gregory Lawrence
Deputy Edward Lord
Alderman Nicholas Lyons
Jeremy Simons
Oliver Sells QC (Ex-Officio Member)

For consideration of Business Relating to Epping Forest Only

Verderer Michael Chapman DL
Verderer Paul Morris
Verderer Nicholas Munday
Verderer H.H William Kennedy

Enquiries: **Richard Holt**
Richard.Holt@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe this virtual public meeting via YouTube at the following link

<https://youtu.be/bdXq3CsUB9I>

This meeting will be a virtual meeting and therefore will not take place in a physical location. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. APOLOGIES

2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA

3. MINUTES

To agree the public minutes of the previous meeting of the Epping Forest and Commons Committee held on the 10th of May 2021.

For Decision
(Pages 5 - 14)

4. EPPING FOREST AND COMMONS COMMITTEE 2022 DATES

Report of the Town Clerk.

For Information
(Pages 15 - 16)

5. EPPING FOREST AND THE COMMONS RISK MANAGEMENT REPORT

Report of the Director of Open Spaces.

For Decision
(Pages 17 - 70)

6. OPEN SPACES DEPARTMENTAL BUSINESS PLAN 2020/21 - YEAR END PERFORMANCE REPORT

Report of the Director of Open Spaces.

For Information
(Pages 71 - 82)

7. REVENUE OUTTURN 2020/21 - EPPING FOREST AND COMMONS

Joint report of the Director of Open Spaces and Chamberlain.

For Information
(Pages 83 - 94)

Epping Forest

8. SUPERINTENDENT'S UPDATE

Report of the Superintendent of Epping Forest.

For Information
(Pages 95 - 110)

9. EPPING FOREST CONSULTATIVE COMMITTEE DRAFT MINUTES

To note the draft minutes of the Epping Forest Consultative Committee meeting held on the 16th of June.

For Information
(Pages 111 - 116)

10. CHINGFORD INDIVIDUAL SITE PLAN

Report of the Director of Open Spaces.

For Decision
(Pages 117 - 196)

11. COPPED HALL PARKLAND MANAGEMENT PLAN

Report of the Director of Open Spaces.

For Decision
(Pages 197 - 232)

12. WANSTEAD PARK PERMISSIVE CYCLING EXTENSION

Report of the Director of Open Spaces.

For Decision
(Pages 233 - 268)

13. CLIMATE ACTION STRATEGY - OPEN SPACES "CARBON REMOVALS" - SITE PLANS 2021

Report of the Director of Open Spaces.

For Decision
(Pages 269 - 278)

14. EPPING FOREST CONSULTATIVE COMMITTEE - REQUEST TO CO-OPT A FURTHER MEMBER

Report of the Director of Open Spaces.

For Decision
(Pages 279 - 282)

Burnham Beeches & The Commons

15. SUPERINTENDENT'S UPDATE

Report of the Superintendent of Burnham Beeches & the Commons.

For Information
(Pages 283 - 290)

16. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

Part 2 - Non-Public Agenda

18. **EXCLUSION OF THE PUBLIC**

MOTION: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

For Decision

19. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous meeting of the Epping Forest and Commons Committee held on the 10th of May 2021.

For Decision
(Pages 291 - 294)

20. **LONG STREET - DEED OF GRANT EASEMENT**

Report of the Director of Open Spaces.

For Decision
(Pages 295 - 306)

21. **WAYLEAVE FEE VALUATION**

Report of the Director of Open Spaces.

For Decision
(Pages 307 - 330)

22. **WOODREDON FARM (RIDING SCHOOL) DISPOSAL**

Report of the City Surveyor.

For Decision
(Pages 331 - 366)

23. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

24. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**