



Education Board

Date: MONDAY, 30 NOVEMBER 2020
Time: 4.00 pm
Venue: VIRTUAL MEETING - ACCESSIBLE REMOTELY

Members: Ann Holmes (Chair)
Caroline Haines (Deputy Chairman)
Randall Anderson
Tijs Broeke
Henry Colthurst
Alderman Sir Peter Estlin
Shravan Joshi
Alderman Nicholas Lyons
Benjamin Murphy
The Rt Hon.the Lord Mayor,Alderman William Russell
Ruby Sayed
Deputy Philip Woodhouse
Rachel Bower
Tim Campbell
Dr Ioan Davies
Deborah Knight

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Accessing the virtual public meeting

Members of the public can observe this virtual public meeting by following the YouTube link [available here](#).

Recordings of Meetings

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**
4. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
5. **EXCLUSION OF THE PUBLIC**
MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act

For Decision

Part 2 - Non-Public Agenda

6. **CITY OF LONDON SCHOOLS - SIXTH FORM STRATEGY [TO FOLLOW]**
Report of the Director of Community and Children's Services.
7. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**
8. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

For Decision