



## Open Spaces and City Gardens

**Date:** TUESDAY, 27 APRIL 2021

**Time:** 11.30 am

**Venue:** VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

**Members:** Oliver Sells QC  
Caroline Haines  
Graeme Doshi-Smith  
Alderman Ian Luder  
Wendy Mead  
Deputy Barbara Newman  
Deputy John Tomlinson  
Karina Dostalova  
Anne Fairweather (Ex-Officio Member)  
Benjamin Murphy (Ex-Officio Member)

**Enquiries:** Richard Holt  
Richard.Holt@cityoflondon.gov.uk

### Accessing the virtual public meeting

**Members of the public can observe the virtual public meeting at the below link:**

<https://youtu.be/rU3dzbHxaHQ>

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
**Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **ORDER OF THE COURT OF COMMON COUNCIL**  
To receive the Order of the Court of Common Council dated 15 April 2021 appointing the Committee and setting its Terms of Reference.  

**For Information**  
(Pages 1 - 2)
4. **ELECTION OF CHAIRMAN**  
The Committee are invited to elect a Chairman in accordance with Standing Order 29.  

**For Decision**
5. **ELECTION OF DEPUTY CHAIRMAN**  
The Committee are invited to elect a Deputy Chairman in accordance with Standing Order 30.  

**For Decision**
6. **MINUTES**  
To agree the public minutes and non-public summary of the previous meeting of the Open Spaces and City Gardens Committee held on the 12<sup>th</sup> of February 2021.  

**For Decision**  
(Pages 3 - 8)
7. **APPOINTMENT OF A REPRESENTATIVE TO THE STREETS AND WALKWAYS SUB COMMITTEE**  
The Committee are invited to appoint one Member as an Open Spaces and City Gardens Committee representative on the Streets and Walkways Sub-Committee. The next Streets and Walkways Sub-Committee meeting is scheduled to take place on 29<sup>th</sup> of April 2021.  

**For Decision**
8. **OPEN SPACES COVERAGE 2021**  
Report of the Town Clerk.  

**For Information**  
(Pages 9 - 12)

### Open Spaces

9. **BIODIVERSITY ACTION PLAN UPDATE**  
Report of the Director of Open Spaces.  

**For Decision**

(Pages 13 - 62)

10. **BUNHILL FIELDS HERITAGE LOTTERY FUND PROJECT**  
Report of the Director of Open Spaces.

**For Decision**  
(Pages 63 - 100)

11. **G4: CITY CLUSTER AREA - WELLBEING AND CLIMATE CHANGE RESILIENCE PROGRAMME IMPLEMENTATION (2021-2024)**  
Report of the Director of the Built Environment.

**For Decision**  
(Pages 101 - 142)

12. **CITY CLUSTER AREA - PROGRAMME UPDATE**  
Report of the Director of the Built Environment.

**For Information**  
(Pages 143 - 154)

13. **G3/4: CITY CLUSTER AREA - ACTIVATION AND ENGAGEMENT PROGRAMME**  
Report of the Director of the Built Environment.

**For Information**  
(Pages 155 - 190)

14. **KING GEORGE'S FIELD TRUSTEES ANNUAL REPORT AND FINANCIAL STATEMENTS FOR THE YEAR ENDED 31 MARCH 2020**  
Joint report of the Director of Open Spaces and Chamberlain.

**For Information**  
(Pages 191 - 212)

15. **CLIMATE ACTION STRATEGY - OPEN SPACES "CARBON REMOVALS"**  
Report of the Director of Open Spaces.

**For Information**  
(Pages 213 - 222)

16. **CLIMATE ACTION STRATEGY - COOL STREETS AND GREENING PROGRAMME**  
Report of the Director of Built Environment.

**For Information**  
(Pages 223 - 250)

17. **AWARD OF FUNDING 2020-21: ENJOYING GREEN SPACES AND THE NATURAL ENVIRONMENT**  
Report of the Director of Open Spaces.

**For Information**

### **City Gardens**

18. **CITY GARDENS MANAGER'S UPDATE**

Report of the Director of Open Spaces.

**For Information**  
(Pages 255 - 258)

19. **GREENING CHEAPSIDE: SUNKEN GARDEN (PHASE 1B & PHASE 2)**

Report of the Director of the Built Environment.

**For Information**  
(Pages 259 - 270)

20. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED**

22. **EXCLUSION OF THE PUBLIC**

MOTION: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

### **Part 2 - Non-Public Agenda**

23. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous meeting of the Open Spaces & City Gardens Committee held on the 12<sup>th</sup> of February 2021.

**For Decision**  
(Pages 271 - 272)

24. **REPORT OF ACTION TAKEN BETWEEN MEETINGS**

Report of the Town Clerk.

**For Information**  
(Pages 273 - 276)

25. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

26. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**