



Open Spaces and City Gardens Committee

Date: TUESDAY, 13 JULY 2021
Time: 10.30 am
Venue: VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

Members: Oliver Sells QC (Chairman)
Caroline Haines (Deputy Chairman)
Graeme Doshi-Smith
Alderman Ian Luder
Wendy Mead
Deputy Barbara Newman
Deputy John Tomlinson
Anne Fairweather (Ex-Officio Member)
Benjamin Murphy (Ex-Officio Member)

Enquiries: Richard Holt
Richard.Holt@CityofLondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:

<https://youtu.be/We9B1VNoVqE>

This meeting will be a virtual meeting and therefore will not take place in a physical location. Any views reached by the Committee today will have to be considered by the Director of Open Spaces after the meeting in accordance with the Court of Common Council's COVID Approval Procedure who will make a formal decision having considered all relevant matters. This process reflects the current position in respect of the holding of formal Local Authority meetings and the Court of Common Council's decision of 15th April 2021 to continue with virtual meetings and take formal decisions through a delegation to the Town Clerk and other officers nominated by him after the informal meeting has taken place and the will of the Committee is known in open session. Details of all decisions taken under the COVID Approval Procedure will be available online via the City Corporation's webpages.

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA
Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes of the previous meeting of the Open Spaces and City Gardens Committee held on the 27th of April 2021.

For Decision
(Pages 5 - 10)

4. **OPEN SPACES IN THE MEDIA**

Report of the Town Clerk.

For Information
(Pages 11 - 12)

5. **ESTABLISHMENT OF LONDON LOCATION LIBRARY TO PROMOTE FILMING**

Report of the Town Clerk.

For Information
(Pages 13 - 16)

6. **REVENUE OUTFURN 2020/21 - OPEN SPACES & CITY GARDENS**

Joint report of the Director of Open Spaces and Chamberlain.

For Information
(Pages 17 - 48)

Open Spaces

7. **BIODIVERSITY ACTION PLAN CONSULTATION RESPONSE AND ADOPTION REPORT**

Report of the Director of Open Spaces.

For Decision
(Pages 49 - 140)

8. **OPEN SPACES AND CITY GARDENS RISK MANAGEMENT REPORT**

Report of the Director of Open Spaces

For Decision
(Pages 141 - 200)

9. **OPEN SPACES DEPARTMENTAL BUSINESS PLAN 2020/21 - YEAR END PERFORMANCE REPORT**

Report of the Director of Open Spaces.

For Information
(Pages 201 - 212)

10. **TWO YEAR REVIEW OF THE OPEN SPACES DEPARTMENT'S LEARNING PROGRAMME, 2019-21**

Report of the Director of Open Spaces.

For Information
(Pages 213 - 250)

City Gardens

11. **CITY GARDENS MANAGER'S UPDATE**

Report of the Director of Open Spaces.

For Information
(Pages 251 - 258)

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED**

14. **EXCLUSION OF THE PUBLIC**

MOTION: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Agenda

15. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous meeting of the Open Spaces and City Gardens Committee held on the 27th of April 2021.

For Decision
(Pages 259 - 260)

16. **FINSBURY SETTLEMENT DAMAGE CLAIM**

Report of the Director of Open Spaces.

For Decision
(Pages 261 - 270)

17. **FINSBURY CIRCUS GARDEN REINSTATEMENT**

Report of the City Surveyor.

For Information
(Pages 271 - 300)

18. **REPORT OF ACTION TAKEN BETWEEN MEETINGS**

Report of the Town Clerk.

For Information
(Pages 301 - 304)

19. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**