



Open Spaces and City Gardens

Date: TUESDAY, 7 DECEMBER 2021
Time: 11.30 am
Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members: Oliver Sells QC (Chairman)
Caroline Haines (Deputy Chairman)
Graeme Doshi-Smith
Alderman Ian Luder
Wendy Mead
Deputy Barbara Newman
Deputy John Tomlinson
Andrew McMurtrie
Anne Fairweather (Ex-Officio Member)
Benjamin Murphy (Ex-Officio Member)

Enquiries: Richard Holt
Richard.Holt@cityoflondon.gov.uk

Members of the public can observe this public meeting at the below link:

<https://youtu.be/kp9qOSfkwY4>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public note of inquorate meeting and non-public summary of the meeting of the Open Spaces and City Gardens Committee held on the 12th of October.

For Decision
(Pages 5 - 8)

Open Spaces

4. **DEPARTMENTAL AND SERVICE COMMITTEE BUDGET ESTIMATES 2022/23**
Joint report of the Chamberlain and the Executive Director for Environment.

For Decision
(Pages 9 - 62)

5. **OPEN SPACES BUSINESS PLAN FOR 2022/23**
Report of the Executive Director for Environment.

For Decision
(Pages 63 - 74)

6. **OPEN SPACES BUSINESS PLAN 2021/22 - SIX MONTH PERFORMANCE UPDATE: APRIL TO SEPT 2021**
Report of the Executive Director for Environment.

For Information
(Pages 75 - 88)

7. **OPEN SPACES COVERAGE 2021**
Report of the Town Clerk.

For Information
(Pages 89 - 92)

City Gardens

8. **2022/23 EVENTS FEES AND CHARGES - CITY GARDENS**
Report of the Executive Director for Environment.

For Decision
(Pages 93 - 104)

9. **POSTMAN'S PARK MEMORIALS PROPOSAL**
Report of the Executive Director for Environment.

For Decision
(Pages 105 - 114)

10. **CITY GARDENS UPDATE**
Report of the Executive Director for Environment.

For Information
(Pages 115 - 120)

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED**

13. **EXCLUSION OF THE PUBLIC**

MOTION: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Agenda

14. **NON-PUBLIC MINUTES**

To agree the non-public note of the inquorate meeting of the meeting of the Open Spaces and City Gardens Committee held on the 12th of October.

For Decision
(Pages 121 - 122)

15. **DEBT ARREARS – INVOICED INCOME FOR PERIOD ENDING 30 SEPTEMBER 2021**

Joint report of the Chamberlain and the Executive Director for Environment

For Information
(Pages 123 - 132)

16. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**