



Planning and Transportation Committee

Date: TUESDAY, 13 APRIL 2021

Time: 10.30 am

Venue: VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

Members:

Deputy Alastair Moss (Chair)	Alderman Robert Hughes-Penney
Oliver Sells QC (Deputy Chairman)	Deputy Jamie Ingham Clark
Munsur Ali	Shravan Joshi
Randall Anderson	Alderwoman Susan Langley
Douglas Barrow	Oliver Lodge
Peter Bennett	Natasha Maria Cabrera Lloyd-Owen
Mark Bostock	Andrew Mayer
Deputy Keith Bottomley	Deputy Brian Mooney (Chief Commoner)
Henry Colthurst	Deputy Barbara Newman
Deputy Peter Dunphy	Graham Packham
Alderman Emma Edhem	Susan Pearson
John Edwards	Judith Pleasance
Helen Fentimen	Deputy Henry Pollard
Marianne Fredericks	James de Sausmarez
Tracey Graham	William Upton QC
Graeme Harrower	Alderman Sir David Wootton
Sheriff Christopher Hayward	
Christopher Hill	
Michael Hudson	

Enquiries: Gemma Stokley
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Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:

<https://youtu.be/VE-KNtg0QFg>

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and summary of the meeting held virtually on 30 March 2021.

**For Decision
(TO FOLLOW)**
4. **BURY HOUSE 31 BURY STREET LONDON EC3A 5AR**
Report of the Interim Chief Planning Officer and Development Director

**For Decision
(Pages 1 - 1128)**
5. **RECOVERY TASKFORCE - FINAL REPORT**
Report of the Director of Innovation & Growth.

**For Decision
(Pages 1129 - 1144)**
6. **GATEWAY 6 REPORT - CITY STREETS: TRANSPORTATION RESPONSE TO SUPPORT COVID-19 RECOVERY (PHASE 1 AND 2)**
Report of the Director of the Built Environment.

**For Decision
(Pages 1145 - 1178)**
7. **GATEWAY 4C REPORT - TOWER BRIDGE HV SYSTEM REPLACEMENT AND INCREASING RESILIENCE**
Report of the City Surveyor.

**For Decision
(Pages 1179 - 1204)**
8. **BUILDING CONTROL CHARGES REPORT**
Report of the Director of the Built Environment.

**For Decision
(Pages 1205 - 1248)**

9. **DECLARATION OF 100 BISHOPSGATE CITY WALKWAY (CLERK'S PLACE AND WRESTLERS COURT)**
Report of the Director of the Built Environment.
For Decision
(Pages 1249 - 1264)
10. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**
Report of the Interim Chief Planning Officer and Development Director.
For Information
(Pages 1265 - 1272)
11. **VALID PLANNING APPLICATIONS RECEIVED BY DEPARTMENT OF THE BUILT ENVIRONMENT**
Report of the Interim Chief Planning Officer and Development Director.
For Information
(Pages 1273 - 1276)
12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
14. **EXCLUSION OF THE PUBLIC**
MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.
For Decision

Part 2 - Non-public Agenda

15. **NON-PUBLIC MINUTES**
To agree the non-public minutes of the meeting held virtually on 30 March 2021.
For Decision
(TO FOLLOW)
16. **GATEWAY 5 REPORT - BLACKFRIARS BRIDGE PARAPET REFURBISHMENT AND BRIDGE RE-PAINTING**
Report of the Director of the Built Environment.
For Decision
(Pages 1277 - 1292)
17. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**