



Education Board

Date: THURSDAY, 23 JUNE 2022
Time: 10.00 am
Venue: COMMITTEE ROOMS – 2ND FLOOR WEST WING, GUILDHALL
(ACCESSIBLE REMOTELY)

Members: Caroline Haines (Chair) Rachel Bower
Deputy Philip Woodhouse (Deputy Chairman) Tim Campbell
Alderman Sir Peter Estlin Deborah Knight
Alderman Robert Howard Mary Robey
Deputy Shравan Joshi Mandeep Thandi
Alderman & Sheriff Nicholas Lyons Naresh Hari Sonpar, Community and Children's Services Committee)
Benjamin Murphy
Ruby Sayed

Enquiries: Chloe Ainsworth
Chloe.Ainsworth@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe this public meeting at the below link:
https://youtu.be/lj_5oQdR1_o

This meeting will be a virtual meeting and therefore will not take place in a physical location. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **PUBLIC MINUTES**
To agree the public minutes and summary of the meeting held on 28 April 2022.

For Decision
(Pages 5 - 12)
4. **OUTSTANDING ACTIONS**
Report of the Town Clerk.

For Information
(Pages 13 - 14)
5. **SKILLS AUDIT**
Report of the Town Clerk.

For Information
(Verbal Report)
6. **REPORT OF ACTION TAKEN BETWEEN MEETINGS**
Report of the Town Clerk.

For Information
(Pages 15 - 16)
7. **EDUCATION, CULTURAL AND CREATIVE LEARNING AND SKILLS UPDATE**
Report of the Director of Community and Children's Services.

For Information
(Pages 17 - 28)

Education

8. **CITY PREMIUM GRANT 2022/23: ALLOCATION UPDATE TO ACADEMIES**
Report of the Director of Community & Children's Services.

For Decision
(Pages 29 - 36)

9. **GOVERNOR APPOINTMENTS UPDATE**
Director of Community and Children's services.

For Information
(Pages 37 - 50)

Cultural & Creative Learning

10. **SCHOOLS VISITS FUND**
Report of the Director of Community & Children's Services.

For Information
(Verbal Report)

Skills

11. **CONNECTING COMMUNITIES UPDATE**
Report of the Director of Community & Children's Services.

For Information
(Pages 51 - 56)

12. **DEVELOPING FUSION SKILLS THROUGH LEARNING**
Report the Director of Community & Children's Services.

For Information
(Verbal Report)

13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

14. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**

15. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act

For Decision

Part 2 - Non-Public Agenda

16. **NON-PUBLIC MINUTES**
To agree the non-public minutes of the meeting held on 28 April 2022.

For Decision
(Pages 57 - 58)

17. **NON-PUBLIC OUTSTANDING ACTIONS**

Report of the Town Clerk.

For Information

(Pages 59 - 60)

18. **SAFEGUARDING SCRUTINY UPDATE**

Report of the Director of Community & Children's Services.

For Discussion

(Pages 61 - 66)

19. **CHARITIES REVIEW RECOMMENDATIONS - 1. THE CITY EDUCATIONAL TRUST FUND (290840) & 2. CITY OF LONDON CORPORATION COMBINED EDUCATION CHARITY (312836)**

Report of the Managing Director of Bridge House Estate & Chief Charities Officer.

For Decision

(Pages 67 - 74)

20. **NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

21. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE BOARD AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Part 3 - Confidential Agenda – circulated separately

22. **CONFIDENTIAL MINUTES**

To agree the confidential minutes of the meeting held on 28 April 2022.

For Decision