



## Education Board

**Date:** THURSDAY, 20 OCTOBER 2022  
**Time:** 10.00 am  
**Venue:** COMMITTEE ROOM 2 - 2ND FLOOR WEST WING, GUILDHALL

**Members:**

Caroline Haines (Chair)	Naresh Hari Sonpar
Alderman Sir Peter Estlin	Mandeep Thandi
Deputy Madush Gupta	Tim Campbell (Co-optee)
Alderman Robert Howard	Vacancy (Co-optee)
Deputy Shravan Joshi	Vacancy (Co-optee)
Alderman Lord Mayor Elect	Vacancy (Co-optee)
Nicholas Lyons	Vacancy, CCS
Benjamin Murphy	
Ruby Sayed	

**Enquiries:** Chloe Ainsworth  
Chloe.Ainsworth@cityoflondon.gov.uk

### Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:  
<https://youtu.be/6TVPi2mp2Bq>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

NB: Certain matters for information have been marked \* and will be taken without discussion, unless a Member indicates that they have questions or comments prior to the start of the meeting.

## Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **PUBLIC MINUTES**

To agree the public minutes and summary of the meeting held on 23 June 2022.

**For Decision**  
(Pages 7 - 14)

4. **OUTSTANDING ACTIONS**

Report of the Town Clerk.

**For Information**  
(Pages 15 - 16)

5. **ELECTION OF DEPUTY CHAIRMAN**

The Committee is invited to elect a Deputy Chairman in accordance with Standing Order 30.

**For Decision**

6. **APPOINTMENT OF CO-OPTED MEMBERS**

The Chair to be heard.

**For Decision**

7. **REPORT OF ACTION TAKEN BETWEEN MEETINGS**

Report of the Town Clerk.

**For Information**  
(Pages 17 - 18)

8. **UPDATE ON SCHOOLS BILL**

The Director of Community and Children's Services to be heard.

**For Information**

9. **EDUCATION, CULTURAL AND CREATIVE LEARNING AND SKILLS UPDATE**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 19 - 26)

10. **EDUCATION BOARD BUDGET UPDATE**

Joint Report of the Director of Community and Children's Services and the Chamberlain.

**For Information**  
(Pages 27 - 30)

**Education**

11. **GOVERNOR APPOINTMENTS UPDATE**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 31 - 64)

**Cultural & Creative Learning**

12. **CULTURE MILE LEARNING - SCHOOL VISITS FUND**

Report of the Director, Museum of London.

**For Information**  
(Pages 65 - 68)

**Skills**

13. **LCF 2022 EVALUATION REPORT**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 69 - 104)

14. **CONNECTING COMMUNITIES**

Report of the Director of Community and Children's Services.

**For Decision**  
(Pages 105 - 112)

15. **ADULT AND COMMUNITY LEARNING OFSTED INSPECTION REPORT**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 113 - 126)

16. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

17. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**

18. **EXCLUSION OF THE PUBLIC**

**MOTION** - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act

**For Decision**

**Part 2 - Non-Public Agenda**

19. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 23 June 2022.

**For Decision**  
(Pages 127 - 128)

20. **NON-PUBLIC OUTSTANDING ACTIONS**

Report of the Town Clerk.

**For Information**  
(Pages 129 - 130)

21. **EDUCATION CHARITIES REPORT**

Report of the Managing Director, Bridge House Estates.

**For Decision**  
(Pages 131 - 140)

22. **2022 RESULTS DATA FOR THE FAMILY OF SCHOOLS**

Report of the Director of Community and Children's Services.

**For Discussion**  
(Pages 141 - 148)

23. **CHAIR'S UPDATES**

The Chairs of the City Junior School, CoLAT, CLSF, CLS and CLSG to be heard.

**For Information**

24. **NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

25. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE BOARD AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**