



## Education Board

**Date:** FRIDAY, 2 DECEMBER 2022  
**Time:** 10.00 am  
**Venue:** COMMITTEE ROOM 4 - 2ND FLOOR WEST WING, GUILDHALL

**Members:**

Caroline Haines (Chair)	Ruby Sayed
Naresh Hari Sonpar (Deputy Chairman)	Mandeep Thandi
Alderman Sir Peter Estlin	James Adeleke
John Griffiths	Tim Campbell
Deputy Madush Gupta	Bolu Faseun
Alderman Robert Howard	Mary Robey
Alderman Nicholas Lyons	
Deputy Shravan Joshi	
Benjamin Murphy	

**Enquiries:** Chloe Ainsworth  
Chloe.Ainsworth@cityoflondon.gov.uk

### Accessing the virtual public meeting

**Members of the public can observe this virtual public meeting at the below link:**  
<https://youtu.be/Xs8CFORKEtg>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **PUBLIC MINUTES**

To agree the public minutes and summary of the meeting held on 20 October 2022

**For Decision**  
(Pages 7 - 14)

4. **OUTSTANDING ACTIONS**

Report of the Town Clerk.

**For Information**  
(Pages 15 - 16)

5. **LEAD MEMBER FOR ENVIRONMENTAL EDUCATION**

The Chair to be heard

**For Decision**

### Education

6. **CHILDREN AND YOUNG PEOPLE'S PLAN 2022 - 25**

Report of the Director of Community & Children's Services

**For Information**  
(Pages 17 - 52)

7. **GOVERNOR APPOINTMENTS UPDATE**

Report of the Director of Community & Children's Services

**For Information**  
(Pages 53 - 66)

8. **REVENUE BUDGETS 2023/24**

Report of the Director of Community & Children's Services and the Chamberlain

**For Decision**  
(Pages 67 - 72)

9. **EDUCATION, CULTURAL AND CREATIVE LEARNING AND SKILLS UPDATE**

Report of the Director of Community & Children's Services.

**For Information**  
(Pages 73 - 80)

10. **CITY SCHOOLS CONFERENCE EVALUATION**

Report of the Director of Community & Children's Services

**For Information**  
(Pages 81 - 116)

**Cultural & Creative Learning**

11. **CULTURE MILE LEARNING SCHOOL VISITS FUND**

Report of the Director of Museum of London

**For Information**  
(Pages 117 - 122)

12. **REVIEW OF FUNDING TO THE GUILDHALL SCHOOL OF MUSIC & DRAMA FOR SCHOLARSHIPS**

Report of the Principal of Guildhall School of Music & Drama

**For Decision**  
(Pages 123 - 124)

**Skills**

13. **CONNECTING COMMUNITIES**

Report of the Director of Community & Children's Services

**For Information**  
(Pages 125 - 130)

14. **LONDON CAREERS FESTIVAL UPDATE**

The Director of Community & Children's Services to be heard

**For Information**

15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**
16. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**
17. **EXCLUSION OF THE PUBLIC**

**MOTION** - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act

**For Decision**

### **Part 2 - Non-Public Agenda**

18. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 20 October 2022

**For Decision**  
(Pages 131 - 132)

19. **NON-PUBLIC OUTSTANDING ACTIONS**

Report of the Town Clerk.

**For Information**  
(Pages 133 - 134)

20. **CHAIRS' UPDATES**

The Chairs of the City Junior School, CoLAT, CLSF, CLS and CLSG to be heard

**For Information**

21. **STANDARDS SCRUTINY MEETINGS OF CITY SPONSORED ACADEMIES**

Report of the Director of Community & Children's Services

**For Information**  
(Pages 135 - 150)

22. **CITY PREMIUM GRANT EVALUATIONS**

Report of the Director of Community & Children's Services

**For Decision**  
(Pages 151 - 156)

23. **APPENDIX TO ITEM 12**

**For Information**  
(Pages 157 - 160)

24. **NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

25. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE BOARD AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**