



Licensing Committee

Date: MONDAY, 23 MAY 2022

Time: 1.45 pm

Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members:

Caroline Addy	Martha Grekos
Brendan Barns	Deputy Shravan Joshi
Deputy Peter Dunphy	Deputy Graham Packham
Mary Durcan	Jason Pritchard
Sophie Anne Fernandes	David Sales
Anthony David Fitzpatrick	James Tumbridge
Deputy John Fletcher	Ceri Wilkins
Deputy Marianne Fredericks	

Enquiries: John Cater
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Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:
To Follow.

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **ORDER OF THE COURT OF COMMON COUNCIL**
To receive the Order of the Court of Common Council from Thursday, 21st April 2022.

For Information
(Pages 5 - 6)
4. **ELECTION OF CHAIRMAN**
To elect a Chairman in accordance with Standing Order 29.

For Decision
5. **ELECTION OF DEPUTY CHAIRMAN**
To elect a Deputy Chairman in accordance with Standing Order 30.

For Decision
6. **APPOINTMENT OF SUB COMMITTEE CHAIRMEN AND REFERENCE SUB-COMMITTEE**
To appoint four Members, in addition to the Chairman, Deputy Chairman and Past Grand Committee Chairmen, to chair Licensing (Hearing) Sub Committee meetings and serve on the Reference Sub Committee for the ensuing year.

For Decision
7. **VOTE-OF-THANKS**

For Decision
8. **PUBLIC MINUTES**
To agree the public minutes of the meeting held on 2nd February 2022.

For Decision
(Pages 7 - 12)

9. **LICENSING SERVICE BUSINESS PLAN 2021/22: PROGRESS**
Report of the Executive Director Environment.
For Information
(Pages 13 - 16)
10. **PANDEMIC: NEW AND CLOSED LICENSED PREMISES 24 MARCH 2020 TO 1 APRIL 2022**
Report of the Executive Director Environment.
For Information
(Pages 17 - 34)
11. **LATE NIGHT LEVY - 12 MONTH REPORT (1 OCT 2020 - 30 SEP 2021)**
Report of the Executive Director Environment.
For Information
(Pages 35 - 44)
12. **GAMBLING ACT 2005: REVIEW OF STATEMENT OF LICENSING PRINCIPLES**
Report of the Executive Director Environment.
For Information
(Pages 45 - 122)
13. **POLICE LICENSING REPORT**
Report of the Commissioner of the City of London Police.
For Information
(Pages 123 - 126)
14. **STRATEGIC DELIVERY PLAN FOR VIOLENCE AGAINST WOMEN AND GIRLS**
Report of the Commissioner of the City of London Police.
For Information
(Pages 127 - 138)
15. **OP REFRAME - CITY OF LONDON POLICE**
Report of the Commissioner of the City of London Police.
For Information
(Pages 139 - 144)
16. **DELEGATED DECISIONS OF THE DIRECTOR OF MARKETS AND CONSUMER PROTECTION PERTAINING TO PREMISES LICENCES**
Report of the Executive Director Environment.
For Information
(Pages 145 - 178)

17. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

19. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

20. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 2nd February 2022.

For Decision
(Pages 179 - 180)

21. **NON-PUBLIC QUESTIONS RELATING TO THE WORK OF THE COMMITTEE**

22. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**