



## Licensing Committee

**Date:** WEDNESDAY, 13 JULY 2022  
**Time:** 1.45 pm  
**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:**

James Tumbridge (Chairman)	Deputy John Fletcher
Sophie Anne Fernandes (Deputy Chairman)	Deputy Marianne Fredericks
Caroline Addy	Deputy Shravan Joshi
Brendan Barns	Deputy Graham Packham
Deputy Peter Dunphy	Jason Pritchard
Mary Durcan	David Sales
Anthony David Fitzpatrick	Ceri Wilkins

**Enquiries:** Chloe Ainsworth  
Chloe.Ainsworth@cityoflondon.gov.uk

### Accessing the virtual public meeting

**Members of the public can observe this virtual public meeting at the below link:**  
<https://www.youtube.com/watch?v=eR89kOdDQEc>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

NB: Certain items presented for information have been marked \* and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These for information items have been collated into a supplementary agenda pack and circulated separately.

## Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **PUBLIC MINUTES**

To agree the public minutes of the meeting held on 23 May 2022.

**For Decision**  
(Pages 5 - 10)

4. **MINUTES OF LICENSING (HEARING) SUB-COMMITTEES\***

**For Information**

a) Gopuff, 18 May 2022 (Pages 11 - 22)

To receive the public minutes of the Licensing Hearing in respect of the premises Gopuff, 171-176 Aldersgate Street, Barbican, EC1A 4HT.

5. **DELEGATED DECISIONS OF THE EXECUTIVE DIRECTOR ENVIRONMENT PERTAINING TO PREMISES' LICENCES\***

Report of the Executive Director Environment.

**For Information**  
(Pages 23 - 26)

6. **CONTINUED SUPPORT OF THE CITY HOSPITALITY SECTOR: AL FRESCO EATING AND DRINKING - BUSINESS AND PLANNING ACT EXTENSION 2022\***

Report of the Director of Markets and Consumer Protection.

**For Information**  
(Pages 27 - 32)

7. **POLICE LICENSING REPORT\***

Report of the Commissioner of the City of London Police.

**For Information**  
(Pages 33 - 38)

8. **REVENUE OUTTURN REPORT 2021-22\***

Joint Report of the Chamberlain and Executive Director Environment.

**For Information**  
(Pages 39 - 42)

9. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

10. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

11. **EXCLUSION OF THE PUBLIC**

**MOTION** - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**Part 2 - Non-Public Agenda**

12. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 23 May 2022.

**For Decision**  
(Pages 43 - 44)

13. **NON-PUBLIC QUESTIONS RELATING TO THE WORK OF THE COMMITTEE**

14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**