



## West Ham Park Committee

**Date:** TUESDAY, 7 DECEMBER 2021  
**Time:** 12.15 pm, or on the rising of the Open Spaces and City Gardens Committee, whichever is later  
**Venue:** HYBRID MEETING (COMMITTEE ROOMS, GUILDHALL / VIRTUAL ACCESSIBLE REMOTELY)

**Members:** Oliver Sells QC (Chairman)  
Caroline Haines (Deputy Chairman)  
Graeme Doshi-Smith  
Catherine Bickmore (External Member)  
Rafe Courage (External Member)  
Alderman Ian Luder  
Wendy Mead  
Barbara Newman  
Justin Meath-Baker (External Member)  
Andrew McMurtrie  
Richard Gurney (External Member)  
Cllr James Asser (External Member)  
Cllr Joy Laguda (External Member)  
Deputy John Tomlinson  
Rev. Simon Nicholls (External Member)

**Enquiries:** Richard Holt  
Richard.Holt@cityoflondon.gov.uk

### **Accessing the virtual public meeting**

Members of the public can observe this virtual public meeting via YouTube at the following link

<https://youtu.be/yJqTVffqR84>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
**Town Clerk and Chief Executive**

# AGENDA

1. **APOLOGIES**

2. **DECLARATIONS OF INTEREST UNDER THE CODE OF CONDUCT**

3. **MINUTES**

To agree the public minutes and non-public summary of the previous meeting of the West Ham Park Committee held on the 12th of October.

**For Decision**  
(Pages 5 - 8)

4. **WEST HAM PARK FEES AND CHARGES REVIEW FOR SPORTS AND EVENTS**

Report of the Executive Director for Environment.

**For Decision**  
(Pages 9 - 18)

5. **DEPARTMENTAL AND SERVICE COMMITTEE BUDGET ESTIMATES 2022/23**

Joint report of the Chamberlain and Executive Director for Environment.

**For Decision**  
(Pages 19 - 30)

6. **OPEN SPACES COVERAGE 2021**

Report of the Town Clerk.

**For Information**  
(Pages 31 - 34)

7. **OPEN SPACES BUSINESS PLAN FOR 2022/23**

Report of the Executive Director for Environment.

**For Information**  
(Pages 35 - 46)

8. **OPEN SPACES BUSINESS PLAN 2021/22 - SIX MONTH PERFORMANCE UPDATE: APRIL TO SEPT 2021**

Report of the Executive Director for Environment.

**For Information**  
(Pages 47 - 60)

9. **SUPERINTENDENT'S UPDATE**

Report of the Executive Director for Environment.

**For Information**  
(Pages 61 - 64)

10. **PUBLIC REPORT OF ACTION TAKEN**  
Report of the Town Clerk.

**For Information**  
(Pages 65 - 66)

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT.**

13. **EXCLUSION OF THE PUBLIC**

MOTION: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

#### **Non-public Agenda**

14. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous meeting of the West Ham Park Committee held on the 12th of October.

**For Decision**  
(Pages 67 - 70)

15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**