



## Homelessness and Rough Sleeping Sub Committee

**Date:** MONDAY, 14 FEBRUARY 2022

**Time:** 11.00 am

**Venue:** COMMITTEE ROOMS, 2<sup>ND</sup> FLOOR WEST WING, GUILDHALL

**Members:**

Marianne Fredericks, Community and Children's Services Committee (Chairman)	Paul Kennedy, City Church
Tijs Broeke, Police Authority Board (Deputy Chairman)	Natasha Maria Cabrera Lloyd-Owen, Community and Children's Services Committee
Munsur Ali, Police Authority Board	Alderman Bronek Masojada, Court of Common Council
Randall Anderson, Deputy Chairman - Community and Children's Services Committee	Benjamin Murphy, Community and Children's Services Committee
Mary Durcan, Community and Children's Services Committee	William Pimlott, Community and Children's Services Committee
Helen Fentimen, Community and Children's Services Committee	Henrika Priest, Court of Common Council
Alderman & Sheriff Alison Gowman, Court of Common Council	Jillian Reid, Safer City Strategic Partnership
The Rt Hon. The Lord Mayor Vincent Thomas Keaveny, Court of Common Council	Ruby Sayed, Chairman - Community and Children's Services Committee

**Enquiries:** Kerry Nicholls 020 7 332 1262  
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**Next Meeting Date:** 1.45pm, Monday 9 May 2022

### Accessing the virtual public meeting

**Members of the public can observe this public meeting at the below link:**

<https://youtu.be/-aeISwSC2aE>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT**

3. **MINUTES**

To agree the public minutes and non-public summary of the meeting held on 6 December 2021.

**For Decision**  
(Pages 5 - 12)

4. **ANNUAL REVIEW OF TERMS OF REFERENCE**

Report of the Town Clerk.

**For Decision**  
(Pages 13 - 16)

5. **TURNING POINT - SUBSTANCE MISUSE SERVICES TO CITY ROUGH SLEEPERS**

The Director of Community and Children's Services to be heard.

**For Information**

6. **DEVELOPMENT PROPOSAL FOR THE 2023-2027 HOMELESSNESS & ROUGH SLEEPING STRATEGY**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 17 - 20)

7. **ROUGH SLEEPING Q3 2021/22 PERFORMANCE REPORT**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 21 - 42)

8. **ANNUAL STREET COUNT REPORT**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 43 - 48)

9. **TRANSITION PLAN UPDATE REPORT**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 49 - 54)

10. **CITY OF LONDON POLICE UPDATE**

The Commissioner of the City of London Police to be heard.

**For Information**

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

13. **EXCLUSION OF THE PUBLIC**

MOTION – that, under Section 100(a) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act

**For Decision**

**Part 2 - Non-Public Agenda**

14. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 6 December 2021.

**For Decision**  
(Pages 55 - 56)

15. **OUTSTANDING ACTIONS**

Report of the Town Clerk.

**For Information**  
(Pages 57 - 58)

16. **CAPITAL PROJECTS UPDATE**

The Director of Community and Children's Services to be heard.

**For Information**

17. **HOMELESSNESS AND DRUGS**

The Commissioner of the City of London Police to be heard.

**For Information**  
(Pages 59 - 60)

18. **CITY OF LONDON POLICE NON-PUBLIC UPDATE**

The Commissioner of the City of London Police to be heard.

**For Information**

19. **QUESTIONS RELATING TO THE WORK OF THE SUB-COMMITTEE WHILE THE PUBLIC ARE EXCLUDED**

20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT WHILST THE PUBLIC ARE EXCLUDED**

**Part 3 - Confidential Agenda**

21. **HOMELESSNESS FATALITY REVIEW**

The Director of Community and Children's Services to be heard.

**For Information**