



## Homelessness and Rough Sleeping Sub Committee

**Date:** MONDAY, 9 MAY 2022

**Time:** 1.45 pm

**Venue:** COMMITTEE ROOM 2, 2ND FLOOR WEST WING, GUILDHALL

**Members:**

Deputy Marianne Fredericks, Community and Children's Services Committee (CCS)	Jillian Reid, Safer City Strategic Partnership (CoIC Officer)
Tijs Broeke, Police Authority Board	Ruby Sayed, Chairman - Community and Children's Services Committee
Munsur Ali, Police Authority Board	Mark Wheatley, Court of Common Council
Mary Durcan, Community and Children's Services Committee	Eamonn Mullally, Court of Common Council
Helen Fentimen, Deputy Chair of CCS	Joanna Tufuo Abeyie, CCS
Paul Kennedy, City Church	Anne Corbett, CCS
Alderman Bronek Masojada, CCS	James Bromiley-Davis, CCS
Henrika Priest, CCS	Deputy John Absalom, Farringdon Without North Side

**Enquiries:** [Julie.Mayer@cityoflondon.gov.uk](mailto:Julie.Mayer@cityoflondon.gov.uk)

### Accessing the virtual public meeting

**Members of the public can observe this virtual public meeting at the below link:**

<https://youtu.be/cjlyvb5ugoE>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT**

3. **ELECTION OF CHAIRMAN**

To elect a Chairman in accordance with Standing Order 29.

**For Decision**

4. **ELECTION OF DEPUTY CHAIRMAN**

To elect a Deputy Chairman in accordance with Standing Order 30.

**For Decision**

5. **MINUTES**

To agree the public minutes and non-public summary of the meeting held on 14 February 2022.

**For Decision**  
(Pages 5 - 12)

6. **ROUGH SLEEPING PERFORMANCE REPORTING CHANGES**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 13 - 20)

7. **ROUGH SLEEPING BULLETIN**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 21 - 32)

8. **TRANSITION PROGRAMME UPDATE REPORT**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 33 - 38)

9. **CARTER LANE CITY ASSESSMENT SERVICE**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 39 - 46)

10. **2023-2027 STRATEGY UPDATE**

Director of Community and Children's Services to be heard.

**For Information**

11. **CITY OF LONDON POLICE UPDATE**

The Commissioner of the City of London Police to be heard.

**For Information**

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

14. **EXCLUSION OF THE PUBLIC**

MOTION – that, under Section 100(a) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act

**For Decision**

**Part 2 - Non-Public Agenda**

15. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 14 February 2022.

**For Decision**  
(Pages 47 - 48)

16. **OUTSTANDING ACTIONS**

Report of the Town Clerk.

**For Information**  
(Pages 49 - 50)

17. **CITY OF LONDON POLICE NON-PUBLIC UPDATE**

The Commissioner of the City of London Police to be heard.

**For Information**

18. **ROUGH SLEEPING INITIATIVE 2022-25**

Director of Community and Children's Services to be heard.

**For Information**

19. **QUESTIONS RELATING TO THE WORK OF THE SUB-COMMITTEE WHILE THE PUBLIC ARE EXCLUDED**
20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT WHILST THE PUBLIC ARE EXCLUDED**

**Part 3 - Confidential Agenda**

21. **CONFIDENTIAL MINUTES**

To agree the confidential minutes of the meeting held on 14 February 2022.

**For Decision**