



Homelessness and Rough Sleeping Sub Committee

Date: WEDNESDAY, 30 NOVEMBER 2022

Time: 1.45 pm

Venue: COMMITTEE ROOM 4, 2ND FLOOR WEST WING, GUILDHALL

Members:

Deputy Marianne Fredericks (Chairman)	Paul Kennedy, City Church
Henrika Priest (Deputy Chairman)	Alderman Bronek Masojada
Joanna Tufuo Abeyie	Eamonn Mullally
Deputy John Absalom	Ruby Sayed
James Bromiley-Davis	Mark Wheatley
Anne Corbett	Vacancy, Safer City Partnership
Mary Durcan	
Helen Fentimen	

Enquiries: Chloe Ainsworth
Chloe.Ainsworth@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:
<https://youtu.be/DHZBELZrzmQ>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT**

3. **MINUTES**

To agree the public minutes and non-public summary of the meeting held on 3 October 2022.

For Decision
(Pages 5 - 10)

4. **OUTSTANDING ACTIONS**

Report of the Town Clerk.

For Information
(Pages 11 - 12)

5. **CITY OF LONDON POLICE UPDATE**

The Commissioner of the City of London Police to be heard.

For Information

6. **PSYCHOTHERAPY SERVICE PRESENTATION**

Providence Row to be heard.

For Information

7. **SUPPORT FOR VULNERABLE SUBSTANCE USERS WHO ARE INVOLVED WITH THE CITY CRIMINAL JUSTICE SYSTEM**

Report of the City and Hackney Public Health.

For Information
(Pages 13 - 18)

8. **CITY INN EXPRESS 6-MONTH REPORT**

Report of the Director of Community and Children's Services.

For Information
(Pages 19 - 24)

9. **RSI GRANT PROGRESS REPORT**

Report of the Director of Community and Children's Services.

For Information
(Pages 25 - 30)

10. **SWEP 2022/23 PROTOCOL REVIEW**

Report of the Director of Community and Children's Services.

For Information
(Pages 31 - 74)

11. **CONSULTATION DRAFT OF HOMELESSNESS AND ROUGH SLEEPING STRATEGY**

Report of the Director of Community and Children's Services.

For Information
(Pages 75 - 112)

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

14. **EXCLUSION OF THE PUBLIC**

MOTION – that, under Section 100(a) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act

For Decision

Part 2 - Non-Public Agenda

15. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 3 October 2022.

For Decision
(Pages 113 - 116)

16. **CITY OF LONDON POLICE NON-PUBLIC UPDATE**

The Commissioner of the City of London Police to be heard.

For Information

17. **QUESTIONS RELATING TO THE WORK OF THE SUB-COMMITTEE WHILE THE PUBLIC ARE EXCLUDED**

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT WHILST THE PUBLIC ARE EXCLUDED**