



Epping Forest & Commons Committee

Date: MONDAY, 17 JANUARY 2022
Time: 11.00 am
Venue: VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

Members: Graeme Doshi-Smith (Chairman)
Benjamin Murphy (Deputy Chairman)
Deputy Philip Woodhouse
Peter Bennett
Caroline Haines
Alderman Robert Hughes-Penney
Gregory Lawrence
Deputy Edward Lord
Alderman & Sheriff Nicholas Lyons
Jeremy Simons
Oliver Sells QC (Ex-Officio Member)

For consideration of Business Relating to Epping Forest Only

Verderer Michael Chapman DL
Verderer Paul Morris
Verderer Nicholas Munday
Verderer H.H William Kennedy

Enquiries: Richard Holt
Richard.Holt@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe this virtual public meeting via YouTube at the following link

<https://youtu.be/PrHHfunsGuQ>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the minutes of the previous meeting of the Epping Forest and Commons Committee held on the 19th of November.

For Decision
(Pages 7 - 14)

4. **EPHING FOREST AND COMMONS COMMITTEE DATES 2022**

Report of the Town Clerk.

For Information
(Pages 15 - 16)

5. **OPEN SPACES BUSINESS PLAN FOR 2022/23**

Report of the Executive Director Environment.

For Information
(Pages 17 - 28)

6. **OPEN SPACES BUSINESS PLAN 2021/22 - SIX MONTH PERFORMANCE UPDATE: APRIL TO SEPT 2021**

Report of the Executive Director Environment.

For Information
(Pages 29 - 42)

Epping Forest

7. **SUPERINTENDENT'S UPDATE**

Report of the Superintendent of Epping Forest.

For Information
(Pages 43 - 58)

8. LICENCES, SPORTS AND PRODUCE FEES AND CHARGES

Report of the Executive Director Environment.

For Decision
(Pages 59 - 74)

9. SIR ROGER GIFFORD MEMORIAL PROJECT

Report of the Executive Director Environment.

For Decision
(Pages 75 - 84)

10. LARGE EVENT APPLICATION

Report of the Executive Director Environment.

For Decision
(Pages 85 - 136)

11. WANSTEAD PARK: SUITABLE ALTERNATIVE NATURAL GREEN SPACE PROJECT

Report of the Executive Director Environment.

For Decision
(Pages 137 - 150)

12. WANSTEAD PARK NATURAL PLAY AREA

Report of the Executive Director Environment.

For Decision
(Pages 151 - 156)

13. EFSAC SAMM MITIGATION PARTNERSHIP AGREEMENT

Report of the Executive Director Environment.

For Decision
(Pages 157 - 204)

14. CAR PARKING REVIEW

Report of the Executive Director Environment.

To follow.

For Information

Burnham Beeches & The Commons

15. SUPERINTENDENT'S UPDATE

Report of the Superintendent of the Commons.

For Information
(Pages 205 - 210)

16. THE COMMONS - LICENCES, SPORTS, WAYLEAVES AND PRODUCE FEES AND CHARGES

Report of the Executive Director Environment.

For Decision
(Pages 211 - 220)

17. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

18. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT

Part 2 - Non-Public Agenda

19. EXCLUSION OF THE PUBLIC

MOTION: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

For Decision

20. NON-PUBLIC MINUTES

To agree the non-public minutes of the previous meeting of the Epping Forest and Commons Committee held on the 19th of November.

For Decision
(Pages 221 - 226)

21. NON-PUBLIC LARGE EVENT APPLICATION

Report of the Executive Director Environment.

For Decision
(Pages 227 - 230)

- 22. NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

- 23. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**