



Open Spaces and City Gardens

Date: THURSDAY, 7 JULY 2022

Time: 10.00 am

Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members:

Caroline Haines (Chair)	Wendy Mead
Andrew McMurtrie (Deputy Chairman)	Benjamin Murphy
Deputy Graeme Doshi-Smith	Oliver Sells QC
Alderman Ian David Luder	Alderman Gregory Jones QC (Ex-Officio Member)
Catherine McGuinness	William Upton QC (Ex-Officio Member)

Enquiries: Chloe Ainsworth
Chloe.Ainsworth@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:
<https://youtu.be/rmYQR2wuTsl>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the minutes of the previous meeting.

For Decision
(Pages 5 - 10)

Open Spaces

4. **OPEN SPACES CHANGE OF NAME REPORT**

Report of the Executive Director Environment.

For Decision
(Pages 11 - 14)

5. **DIRECTOR'S REPORT**

Report of the Executive Director Environment.

For Discussion
(Pages 15 - 22)

City Gardens

6. **REVENUE OUTTURN 2021/22**

Joint Report of the Chamberlain & Executive Director Environment.

For Information
(Pages 23 - 74)

7. **QUEEN'S GREEN CANOPY REPORT**

Report of Executive Director Environment.

For Information
(Pages 75 - 82)

8. **SUMMARY OF NATURAL ENVIRONMENT AWAY DAY**

Report of the Executive Director Environment.

For Decision
(Pages 83 - 112)

9. **OPEN SPACES DEPARTMENTAL BUSINESS PLAN 2021/22**

Report of Executive Director Environment.

For Information
(Pages 113 - 122)

10. **RISK MANAGEMENT UPDATE REPORT**

Report of Executive Director Environment.

For Information
(Pages 123 - 128)

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED**

Part 2 - Non-Public Agenda

13. **EXCLUSION OF THE PUBLIC**

MOTION: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

For Decision

14. **NON-PUBLIC MINUTES**

To agree the minutes of the previous meeting.

For Decision
(Pages 129 - 130)

15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

16. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

