



Open Spaces and City Gardens

Date: MONDAY, 5 DECEMBER 2022

Time: 10.00 am

Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members:

Caroline Haines (Chair)	Benjamin Murphy
Andrew McMurtrie (Deputy Chairman)	Oliver Sells KC
Deputy Graeme Doshi-Smith	Alderman Gregory Jones KC
Alderman Ian David Luder	William Upton KC
Wendy Mead	Vacancy

Enquiries: Chloe Ainsworth
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Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:

https://youtu.be/N_zGNUFo-mM

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

NB: Certain items presented for information have been marked * and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These for information items have been collated into a supplementary agenda pack and circulated separately.

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting which took place on 7 July 2022.

For Decision
(Pages 5 - 10)

4. **NOTE OF INQUORATE MEETING**

To agree the public note of the inquorate meeting which took place on 6 October 2022.

For Decision
(Pages 11 - 16)

5. **DECISIONS TAKEN UNDER DELEGATED AUTHORITY OR URGENCY POWERS***

Report of the Town Clerk.

For Information

Open Spaces

6. **BUSINESS PLAN 6 MONTH PROGRESS REPORT***

Report of the Executive Director Environment.

For Information

7. **DEPARTMENTAL AND SERVICE COMMITTEE BUDGET ESTIMATES 2023-24**

Joint Report of the Chamberlain and the Executive Director Environment.

For Decision
(Pages 17 - 56)

8. **CITY CLUSTER AREA - PROGRAMME UPDATE**

Report of the Executive Director Environment.

For Discussion
(Pages 57 - 78)

9. **LEARNING ACROSS OPEN SPACES PRESENTATION**

The Executive Director Environment to be heard.

For Discussion

10. **CITY GREENING AND BIODIVERSITY**

Report of the Executive Director Environment.

For Decision
(Pages 79 - 154)

City Gardens

11. **CITY GARDENS MANAGER'S UPDATE**

The Executive Director Environment to be heard

For Information

12. **BUNHILL FIELDS COMMUNITY ARTS PROJECT**

Report of the Executive Director Environment.

For Decision
(Pages 155 - 158)

13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED**

15. **EXCLUSION OF THE PUBLIC**

MOTION: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Agenda

16. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting which took place on 7 July 2022.

For Decision
(Pages 159 - 160)

17. **NON-PUBLIC NOTE OF INQUORATE MEETING**

To approve the non-public note of the inquorate meeting which took place on 6 October 2022.

For Decision
(Pages 161 - 162)

18. **DEBT ARREARS - NATURAL ENVIRONMENT DIVISION**

Joint Report of the Chamberlain and the Executive Director Environment.

For Information
(Pages 163 - 174)

19. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**