



## West Ham Park Committee

- Date:** FRIDAY, 29 APRIL 2022
- Time:** 11.30 am, or on the rising of the Open Spaces and City Gardens Committee, whichever is later
- Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL
- Members:** Oliver Sells QC  
Caroline Haines  
Rafe Courage (External Member)  
Graeme Doshi-Smith  
Alderman Ian Luder  
Wendy Mead  
Andrew McMurtrie  
Cllr James Asser (External Member)  
Catherine Bickmore (External Member)  
Justin Meath-Baker (External Member)  
Cllr Joy Laguda (External Member)  
Richard Gurney (External Member)  
Catherine McGuinness  
Benjamin Murphy  
Rev Simon Nicholls (External Member)

**Enquiries:** Richard Holt  
Richard.Holt@cityoflondon.gov.uk

### Accessing the virtual public meeting

**Members of the public can observe this virtual public meeting via YouTube at the following link:**

<https://youtu.be/jpBObCsFr1Q>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
**Town Clerk and Chief Executive**

## **AGENDA**

**NB: Certain matters for information have been marked \* and will be taken without discussion, unless a Member indicates that they have questions or comments prior to the start of the meeting.**

1. **APOLOGIES**

2. **DECLARATIONS OF INTEREST UNDER THE CODE OF CONDUCT**

3. **ORDER OF THE COURT OF COMMON COUNCIL**

To receive the Order of the Court of Common Council dated 21 April 2022 appointing the Committee and setting its Terms of Reference.

*To follow.*

**For Information**

4. **ELECTION OF CHAIRMAN**

The Committee are invited to elect a Chairman in accordance with Standing Order 29.

**For Decision**

5. **ELECTION OF DEPUTY CHAIRMAN**

The Committee are invited to elect a Deputy Chairman in accordance with Standing Order 30.

**For Decision**

6. **MINUTES**

To agree the public minutes and non-public summary of the previous meeting of the West Ham Park Committee held on the 15th of February 2022.

**For Decision**  
(Pages 5 - 8)

7. **SUPERINTENDENT'S UPDATE\***

Report of the Executive Director of Environment.

**For Information**  
(Pages 9 - 12)

8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT.**

10. **EXCLUSION OF THE PUBLIC**

RESOLVED: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

### **Non-public Agenda**

11. **MINUTES**

To agree the non-public minutes of the previous meeting of the West Ham Park Committee held on the 15th of February 2022.

**For Decision**  
(Pages 13 - 16)

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

### **Confidential**

14. **CONFIDENTIAL MINUTES**

To agree the confidential minutes of the West Ham Park Committee meeting held on the 15<sup>th</sup> of February.

**For Decision**