



West Ham Park Committee

Date: THURSDAY, 7 JULY 2022

Time: 11.30 am, or on the rising of the Open Spaces and City Gardens Committee, whichever is later

Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members:

Caroline Haines (Chair)	Rafe Courage (External Member)
Andrew McMurtrie (Deputy Chairman)	Councillor Joy Laguda MBE (External Member)
Deputy Graeme Doshi-Smith	Councillor John Whitworth (External Member)
Alderman Ian David Luder	Reverend Simon Nicholls (External Member)
Catherine McGuinness	Catherine Bickmore (External Member)
Wendy Mead	Richard Gurney (External Member)
Benjamin Murphy	Justin Meath-Baker (External Member)
Oliver Sells QC	

Enquiries: Chloe Ainsworth
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Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:
<https://www.youtube.com/watch?v=duv4dpOLIP4>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **DECLARATIONS OF INTEREST UNDER THE CODE OF CONDUCT**

3. **MINUTES**

To agree the public minutes of the previous meeting.

For Decision
(Pages 5 - 8)

4. **ASSISTANT DIRECTOR'S UPDATE**

Report of Executive Director Environment.

For Information
(Pages 9 - 12)

5. **NATURAL ENVIRONMENT STRATEGIES**

Report of Executive Director Environment.

For Information
(Pages 13 - 42)

6. **WEST HAM PARK TRUSTEES ANNUAL REPORT AND FINANCIAL STATEMENTS**

Joint Report of the Chamberlain and Executive Director Environment.

For Information
(Pages 43 - 78)

7. **REVENUE OUTTURN 2021/22**

Joint Report of the Chamberlain and Executive Director Environment.

For Information
(Pages 79 - 84)

8. **OPEN SPACES DEPARTMENTAL BUSINESS PLAN 2021/22**

Report of Executive Director Environment.

For Information
(Pages 85 - 94)

9. **RISK MANAGEMENT UPDATE REPORT**

Report of Executive Director Environment.

For Information
(Pages 95 - 102)

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

11. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT.**

12. **EXCLUSION OF THE PUBLIC**

RESOLVED: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Agenda

13. **MINUTES**

To agree the non-public minutes of the previous meeting.

For Decision
(Pages 103 - 104)

14. **NURSERY SITE PROJECT**

Report of City Surveyor and Executive Director of Environment.

For Decision
(Pages 105 - 120)

15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

16. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**

Part 3 - Confidential Agenda

17. **CONFIDENTIAL MINUTES**

To agree the confidential minutes of the previous meeting.

For Decision