

AGENDA

1. **APOLOGIES**

2. **DECLARATIONS**

3. **MINUTES**

To agree the public minutes of the meeting held on 02 February 2022.

For Decision
(Pages 3 - 4)

4. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 02 February 2022.

For Decision
(Pages 5 - 6)

5. **OUTSTANDING ACTIONS**

Report of the Clerk.

For Information
(Pages 7 - 8)

6. **REPORT OF THE CHIEF STANDARDS OFFICER**

To receive the report of the CSO.

For Information
(Pages 9 - 66)

7. **QUESTIONS**

8. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT THAT THE COMMITTEE AGREES SHOULD BE CONSIDERED**

Agenda Item 3

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

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