



Barbican Residential Committee

Date: FRIDAY, 17 JUNE 2022
Time: 1.45 pm
Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members: Deputy Mark Bostock, Cripplegate - resident
Anne Corbett (Non-resident)
Helen Fentimen, Aldersgate - Resident
Deputy John Fletcher (Non - resident)
John Foley (Non-resident)
Steve Goodman OBE, Aldersgate - Resident
Elizabeth Anne King, Cripplegate - Resident

Frankie Leach, Cripplegate - Resident
Andrew McMurtrie (Non-resident)
Deputy Susan Pearson (Non-resident)
Ruby Sayed (Ex-Officio)
Paul Singh, Cripplegate - Resident
Mark Wheatley (Non-resident)

Enquiries: Julie.Mayer@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:
<https://www.youtube.com/watch?v=mcYPnvB9pS8>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **ORDER OF THE COURT OF COMMON COUNCIL**
To receive the Order of the Court of Common Council from Thursday, 21st April 2022.
For Information
(Pages 7 - 8)
4. **ELECTION OF CHAIRMAN**
To elect a Chairman in accordance with Standing Order 29.
For Decision
5. **ELECTION OF DEPUTY CHAIRMAN**
To elect a Deputy Chairman in accordance with Standing Order 30.
For Decision
6. **MINUTES OF THE PREVIOUS MEETING**
To approve the public minutes and non-public summary of the meeting held on 27th January 2022.
For Decision
(Pages 9 - 16)
7. **DRAFT MINUTES OF THE RESIDENTS CONSULTATION COMMITTEE (RCC) - TO FOLLOW**
To receive the draft minutes of the RCC meeting held on 6th June 2022.
For Information
8. **TO APPOINT A MEMBER TO THE CAR PARK CHARGES WORKING PARTY**
Chairman and Town Clerk to be heard - Terms of Reference attached.
For Decision
(Pages 17 - 18)
9. **'YOU SAID; WE DID': OUTSTANDING ACTIONS LIST**
Report of the Director of Community and Children's Services.
For Information
(Pages 19 - 20)

10. **UPDATE REPORT**
Report of the Director of Community and Children's Services.
For Decision
(Pages 21 - 26)
11. **UPDATE REPORT: ARUP FIRE SAFETY STRATEGY REPORTS**
Report of the Director of Community and Children's Services.
For Decision
(Pages 27 - 112)
12. **PROVISION OF EWS1 FORMS**
Report of the Director of Community and Children's Services.
For Decision
(Pages 113 - 118)
13. **CONCIERGE AND BARBICAN ESTATE OFFICE SERVICE UPDATE**
Assistant Director, Barbican and Property Services to be heard.
For Information
14. **BARBICAN ESTATE TOWER LIFT REFURBISHMENT - GATEWAY 1-4: PROJECT PROPOSAL AND OPTIONS APPRAISAL**
Report of the Director of Community and Children's Services.
(Pages 119 - 138)
15. **UPDATE REPORT - BEECH GARDENS (NORTH WEST PODIUM) WATERPROOFING PROJECT**
Report of the Director of Community and Children's Services.
For Information
(Pages 139 - 142)
16. **BLAKE TOWER**
Assistant Director, Barbican and Property Services to be heard.
For Information
17. **WORKING PARTY UPDATES**
To receive the minutes/reports of the RCC's various working parties.
For Information
 - a) Gardens Advisory (Pages 143 - 144)
 - b) Electric Vehicle (Pages 145 - 146)

- c) Leaseholder Service Charge (Pages 147 - 148)
- d) Service Level Agreement (Pages 149 - 150)
- e) Asset Management (Pages 151 - 154)
- f) Underfloor Heating (Pages 155 - 156)

18. **PROGRESS OF SALES AND LETTINGS**

Report of the Director of Community and Children's Services.

For Information
(Pages 157 - 162)

19. **BARBICAN ARREARS**

Report of the Director of Community and Children's Services.

For Information
(Pages 163 - 166)

20. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

22. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following item(s) on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of the Schedule 12A of the Local Government Act.

For Decision

23. **NON-PUBLIC MINUTES**

To approve the non-public minutes of the meeting held on 27th January 2022.

For Decision
(Pages 167 - 168)

24. **BARBICAN ARREARS - NON PUBLIC APPENDIX**

Report of the Director of Community and Children's Services.

For Information
(Pages 169 - 172)

25. **COMMERCIAL LEASE RENEWAL**

Report of the Director of Community and Children's Services.

For Decision
(Pages 173 - 176)

26. **HOUSING MANAGEMENT SYSTEM UPGRADE**
Report of the Director of Community and Children's Services.

For Information
(Pages 177 - 186)

27. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

28. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**