



## Communications & Corporate Affairs (Policy & Resources) Committee

**Date:** TUESDAY, 7 JUNE 2022  
**Time:** 8.30 am  
**Venue:** 2ND FLOOR WEST WING, GUILDHALL

**Members:**

Deputy Keith Bottomley (Chairman)	Deputy Edward Lord
Catherine McGuinness	Deputy Sir Michael Snyder
Deputy Christopher Hayward,	Deputy Rehana Ameer
Tom Sleigh	Deputy Shравan Joshi
Tijs Broeke	Ruby Sayed
Alderman Timothy Hailes	Mary Durcan
Alderman Sir David Wootton	Deputy Henry Colthurst
Alderman & Sheriff Nicholas Lyons	

**Enquiries:** Polly Dunn  
polly.dunn@cityoflondon.gov.uk

### Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:  
<https://www.youtube.com/watch?v=orluuOFzxoA>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 24 January 2022.

**For Decision**  
(Pages 5 - 8)

4. **TERMS OF REFERENCE**

To receive the Sub-Committee's terms of reference as agreed by the Policy and Resources Committee on 5 May 2022, as follows:

To consider and report to the Grand Committee on all matters relating to the City Corporation's Public Relations, Public Affairs and Communication activities, including any related plans, policies and strategies including oversight of proposals concerning the promotion of the City and governance of Sport Engagement (with power to act).

**For Information**

5. **APPOINTMENT OF CO-OPTED MEMBERS**

To appoint up to four co-opted Common Councillors for the 2022/23 municipal year, as per the Sub Committee's terms of reference

**For Decision**

6. **MAYORAL PRIORITIES 2022 - 2023 - ALDERMAN NICHOLAS LYONS (SUBJECT TO ELECTION)**

Joint Report of the Executive Director & Private Secretary to the Lord Mayor, the Deputy Town Clerk & Director of Communications and External Affairs, the Chief Strategy Officer and the Head of Equality, Diversity & Inclusion

**For Information**  
(Pages 9 - 14)

7. **REVIEW OF SPORT PROVISION**  
Report of the Deputy Town Clerk & Executive Director of Communications and External Affairs  

**For Decision**  
(Pages 15 - 20)
8. **LEVELLING UP**  
Report of the Deputy Town Clerk and Executive Director of Communications and External Affairs.  

**For Decision**  
(Pages 21 - 24)
9. **MEDIA UPDATE**  
Report of the Deputy Town Clerk and Executive Director of Communications and External Affairs  

**For Information**  
(Pages 25 - 36)
10. **PARTY CONFERENCES 2022**  
Report of the Deputy Town Clerk and Executive Director of Communications and External Affairs  

**For Information**  
(Pages 37 - 42)
11. **CORPORATE AFFAIRS UPDATE**  
Report of the Deputy Town Clerk & Executive Director of Communications and External Affairs  

**For Information**  
(Pages 43 - 48)
12. **SPORT ENGAGEMENT UPDATE**  
Report of the Deputy Town Clerk & Executive Director of Communications and External Affairs  

**For Information**  
(Pages 49 - 54)
13. **UPDATE ON FILMING ACTIVITY IN THE CITY OF LONDON**  
Report of the Deputy Town Clerk & Executive Director of Communications and External Affairs  

**For Information**  
(Pages 55 - 58)

14. **SURVEY OF CITY RESIDENTS AND WORKERS**  
Report of the Deputy Town Clerk and Executive Director for Communications  
**For Decision**  
(Pages 59 - 62)
15. **ENVIRONMENT ACT 2021**  
Report of the Remembrancer  
**For Information**  
(Pages 63 - 68)
16. **PARLIAMENT UPDATE**  
Report of the Remembrancer  
**For Information**  
(Pages 69 - 78)
17. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**
18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
19. **EXCLUSION OF THE PUBLIC**  
MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.  
**For Decision**

### **Part 2 - Non-Public Agenda**

20. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**
21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**