



## Barbican Estate Residents Consultation Committee

**Date:** MONDAY, 6 JUNE 2022

**Time:** 6.30 pm

**Venue:** HYBRID MEETING - VIA TEAMS AND IN COMMITTEE ROOM 3, 2ND FLOOR, WEST WING, GUILDHALL

**Members:**

Christopher Makin - Chair	Adam Hogg - Chair, Barbican Association
Sandra Jenner - Deputy Chair	Fiona Lean - Ben Jonson House
Jim Durcan - Deputy Chair	Rodney Jagelman - Thomas More
Gordon Griffiths - Bunyan Court	James Ball - Brandon Mews
Jane Smith - Seddon House	Tim Hollaway - Lambert Jones Mews
John Taysum - Bryer Court	Guy Nisbett - Speed House
John Tomlinson - Cromwell	Helen Hudson - John Trundle House
Mary Bonar - Wallside	Andy Hope - Breton House
Sandy Wilson - Shakespeare	vacancy - Andrewes House
Prof. Michael Swash - Willoughby	Dave Taylor - Gilbert House
David Lawrence - Lauderdale	vacancy - Defoe House
Mark Bostock - Frobisher	Monique Long - Mountjoy House

**Enquiries:** Julie.Mayer@cityoflondon.gov.uk

### Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:  
<https://youtu.be/R3nPPSNW9Lo>.

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
Town Clerk and Chief Executive

## **AGENDA**

1. **APOLOGIES**

2. **MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the minutes of the Barbican Residents' Consultation Committee (RCC) held on 17<sup>th</sup> January 2022.

**For Decision**  
(Pages 5 - 12)

4. **WORKING PARTY UPDATES**

To receive the minutes/reports of the various working parties.

**For Information**

- a) **Service Level Agreement** (Pages 13 - 14)
- b) **Gardens Advisory** (Pages 15 - 16)
- c) **Asset Management** (Pages 17 - 20)
- d) **Underfloor Heating** (Pages 21 - 22)
- e) **Leaseholder Service Charge** (Pages 23 - 24)
- f) **Electric Vehicle** (Pages 25 - 26)

5. **CONCIERGE AND BARBICAN ESTATE OFFICE SERVICE UPDATE**

Assistant Director, Barbican and Property Services to be heard in respect of arranging a Special Meeting of the Barbican Residential Committee (BRC) to consider this matter.

**For Information**

6. **UPDATE REPORT - BEECH GARDENS (NORTH WEST PODIUM) WATERPROOFING PROJECT**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 27 - 30)

7. **EWS1 FORMS FOR THE BARBICAN ESTATE**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 31 - 36)

8. **FIRE SAFETY - AN UPDATE ON THE WORK OF OVE ARUP**  
Assistant Director, Barbican and Property Services to be heard.  
**For Information**
9. **BLAKE TOWER - ORAL UPDATE**  
Assistant Director, Barbican and Property Services to be heard.  
**For Information**
10. **BARBICAN ESTATE TOWER LIFT REFURBISHMENT - GATEWAY 1-4: PROJECT PROPOSAL AND OPTIONS APPRAISAL**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 37 - 56)
11. **'YOU SAID; WE DID' - OUTSTANDING ACTIONS LIST**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 57 - 58)
12. **UPDATE REPORT**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 59 - 64)
13. **PROGRESS OF SALES AND LETTINGS**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 65 - 70)
14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**