



## **Safeguarding Sub (Community & Children's Services) Committee**

**Date:** MONDAY, 7 FEBRUARY 2022

**Time:** 2.00 pm

**Venue:** COMMITTEE ROOM 2 , 2ND FLOOR, WEST WING, GUILDHALL

**Members:**

Ruby Sayed (Chairman)	Marianne Fredericks
Randall Anderson (Deputy Chairman)	Susan Pearson
Mary Durcan	Deputy Elizabeth Rogula
Helen Fentimen	Vacancy

**Enquiries:** [julie.mayer@cityoflondon.gov.uk](mailto:julie.mayer@cityoflondon.gov.uk)

### **Accessing the virtual public meeting**

**Members of the public can observe this virtual public meeting at the below link:**

[https://youtu.be/BObzhV2r\\_8g](https://youtu.be/BObzhV2r_8g)

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
**Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and non-public summary of the previous meeting held on 4<sup>th</sup> November 2021.

**For Decision**  
(Pages 5 - 14)

4. **CITY & HACKNEY SAFEGUARDING CHILDREN PARTNERSHIP (CHSCP) - ANNUAL REPORT 2020/21**

Report of the City & Hackney Safeguarding Children Partnership.

*Members are asked to note that the link to the full report (144 pages) is available on the website and at the link in the covering report.*

**For Information**  
(Pages 15 - 16)

5. **CHSCP UPDATE RE SEXUAL ABUSE IN SCHOOLS AND COLLEGES**

Report of the City and Hackney Safeguarding Children Partnership (CHSCP).

**For Information**  
(Pages 17 - 30)

6. **CHILDREN'S SOCIAL CARE AND EARLY HELP SERVICE DEVELOPMENT PLAN UPDATE**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 31 - 52)

7. **PRACTICE ASSURANCE STOCKTAKE CHILDREN'S SOCIAL CARE**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 53 - 58)

8. **EDUCATION AND SAFEGUARDING REPORT**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 59 - 64)

9. **STRENGTHENING FAMILIES, STRENGTHENING COMMUNITIES - PILOT PARENTING PROGRAMME**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 65 - 78)
10. **SPECIAL EDUCATIONAL NEEDS AND DISABILITY (SEND) - UPDATE REPORT**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 79 - 92)
11. **CHILDREN AND FAMILIES SERVICE PERFORMANCE - MONTH 6 2021/22 (SEPTEMBER 2021)**  
Report of the Director of Community and Children's Services.  
*Members are asked to note 2 non-public appendices at Agenda Item 16.*  
**For Information**  
(Pages 93 - 96)
12. **PROVISION FOR YOUNG PEOPLE IN THE CITY OF LONDON**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 97 - 104)
13. **QUESTIONS OF MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**
14. **ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT**
15. **EXCLUSION OF THE PUBLIC**  
**MOTION**, that – under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.  
**For Decision**

## **Part 2 - Non-Public Agenda**

16. **NON-PUBLIC MINUTES**  
To agree the non-public minutes of the previous meeting held on 4<sup>th</sup> November 2021.  
**For Decision**  
(Pages 105 - 110)

17. **CHILDREN AND FAMILIES SERVICE PERFORMANCE - MONTH 6 2021/22  
(SEPTEMBER 2021) - NON PUBLIC APPENDICES (1 AND 2)**

To note 2 non-public appendices in respect of agenda item 11.

**For Information**  
(Pages 111 - 128)

18. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE  
SUB-COMMITTEE**

19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND  
WHICH THE SUB-COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE  
PUBLIC ARE EXCLUDED**