



Safeguarding Sub (Community & Children's Services) Committee

Date: THURSDAY, 12 MAY 2022
Time: 2.00 pm
Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members: Ruby Sayed (Chairman)
Helen Fentimen (Deputy
Chairman)
Joanna Abeyie
Anne Corbett
Mary Durcan
Alderman Gregory Jones, QC
Ceri Wilkins
1 x vacancy

Enquiries: julie.mayer@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:

<https://youtu.be/y57qAxKMr00>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To approve the public minutes of the meeting held on 7th February 2022.

For Decision
(Pages 7 - 16)

4. **CITY AND HACKNEY SAFEGUARDING CHILDREN PARTNERSHIP (CHSCP)
CHILD Q PRACTICE REVIEW**

Report of the Director of Community and Children's Services.

For Information
(Pages 17 - 64)

5. **THE PROVISION OF ALTERNATIVE ACCOMMODATION TO FAMILIES WHERE CHILDREN HAVE DIED**

Report of the Director of Community and Children's Services.

For Information
(Pages 65 - 68)

6. **EDUCATION WELFARE SERVICES AND SCHOOL ATTENDANCE AND PERSISTENT ABSENCE**

Report of the Director of Community and Children's Services.

For Information
(Pages 69 - 76)

7. **VIRTUAL SCHOOL INTERIM UPDATE REPORT**

Report of the Director of Community and Children's Services.

For Information
(Pages 77 - 82)

8. **THE EARLY YEARS SERVICE - SAFEGUARDING CHILDREN UPDATE**

Report of the Director of Community and Children's Services.

For Information
(Pages 83 - 90)

9. **SPECIAL EDUCATIONAL NEEDS AND DISABILITY (SEND) - UPDATE REPORT**

Report of the Director of Community and Children's Services.

The appendices to this document are very large and will be circulated to Members separately. They are also available on the Sub Committee's web page.

For Information
(Pages 91 - 96)

10. **CHILDREN AND FAMILIES SERVICE PERFORMANCE - MONTH 11 2021/22
(FEBRUARY 2022)**

Report of the Director of Community and Children's Services.

Members are asked to note 2 non-public appendices at agenda item 21.

For Information
(Pages 97 - 100)

11. **CHILDREN'S SOCIAL CARE AND EARLY HELP SERVICE DEVELOPMENT 2022-
23**

Report of the Director of Community and Children's Services.

For Information
(Pages 101 - 116)

12. **PARTICIPATION SERVICE - CHILDREN IN CARE COUNCIL**

Report of the Director of Community and Children's Services.

For Information
(Pages 117 - 120)

13. **MULTI AGENCY CHILD EXPLOITATION (MACE) FORUM UPDATE**

Report of the Director of Community and Children's Services.

For Information
(Pages 121 - 126)

14. **MODERN DAY SLAVERY**

Report of the Director of Community and Children's Services.

For Information
(Pages 127 - 130)

15. **CHILD PERFORMANCE LICENCES**

Report of the Director of Community and Children's Services.

For Information
(Pages 131 - 152)

16. **ADULT SAFEGUARDING PERFORMANCE REPORT, Q3 YTD 2021/22**

Report of the Director of Community and Children's Services.

Members are asked to note a non-public appendix at agenda item 22.

For Information
(Pages 153 - 156)

17. **PAN LONDON - CHILDREN IN CARE COUNCIL**

Report of the Director, Partnership for Young London.

For Information
(Pages 157 - 162)

18. **QUESTIONS OF MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

19. **ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT**

20. **EXCLUSION OF THE PUBLIC**

MOTION, that – under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Agenda

21. **CHILDREN AND FAMILIES SERVICE PERFORMANCE - MONTH 11 2021/22 (FEBRUARY 2022) - NON PUBLIC APPENDICES**

(Pages 163 - 180)

22. **ADULT SAFEGUARDING PERFORMANCE REPORT, Q3 YTD 2021/22 - NON PUBLIC APPENDIX**

(Pages 181 - 196)

23. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

24. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB-COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**