



## Streets and Walkways Sub (Planning and Transportation) Committee

**Date:** TUESDAY, 3 MAY 2022  
**Time:** 10.30 am  
**Venue:** COMMITTEE ROOM 3 - 2ND FLOOR WEST WING, GUILDHALL  
**Members:** Deputy Graham Packham                      John Edwards  
Deputy Shравan Joshi                                      Deputy Edward Lord  
Deputy Randall Anderson                                Judith Pleasance  
Deputy Marianne Fredericks                            Deputy Susan Pearson  
Deputy Alastair Moss                                      Ian Seaton

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### Accessing the public meeting:

Members of the public are welcome to observe the public section of this meeting here:

<https://youtu.be/oPnCYuSTpJ8>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **ELECTION OF CHAIRMAN**  
To elect the Chairman in accordance with Standing Order 29  

**For Decision**
4. **ELECTION OF DEPUTY CHAIRMAN**  
To elect the Deputy Chairman in accordance with Standing order 30  

**For Decision**
5. **TERMS OF REFERENCE AND MEMBERSHIP**  
To receive the report of the Clerk  

**For Information**  
(Pages 5 - 8)
6. **MINUTES**  
To agree the draft public minutes and summary of the meeting held on 15 February 2022.  

**For Decision**  
(Pages 9 - 20)
7. **COOL STREETS AND GREENING PROGRAMME: CITY GREENING AND BIODIVERSITY PROJECT**  
To consider the report of the Executive Director Environment  

**For Decision**  
(Pages 21 - 36)
8. **CITY CLUSTER VISION - WELL-BEING & CLIMATE CHANGE RESILIENCE: JUBILEE GARDENS IMPROVEMENTS**  
To receive the report of the Executive Director Environment  

**For Decision**

9. **OUTSTANDING REFERENCES**  
Report of the Town Clerk.

**For Decision**  
(Pages 53 - 56)

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

12. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

**Part 2 - Non-public Agenda**

13. **NON-PUBLIC MINUTES**

To agree the draft non-public Minutes of the meeting held on 15 February 2022.

**For Decision**  
(Pages 57 - 58)

14. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**