



## Strategic Planning & Performance (Police) Committee

**Date:** MONDAY, 12 SEPTEMBER 2022

**Time:** 10.00 am

**Venue:** COMMITTEE ROOMS, GUILDHALL, LONDON EC2V 7HH

**Members:** Tijds Broeke (Chair)  
Andrew Lentin (Deputy Chair)  
Caroline Addy  
Munsur Ali  
Helen Fentimen  
Deborah Oliver  
Alderman Timothy Hailes  
Deputy James Thomson  
John Griffiths  
Moawia Bin-Sufyan (External Member)  
Adrian Hanstock (External Member)

**Enquiries:** Richard Holt  
Richard.Holt@cityoflondon.gov.uk

Accessing the virtual public meeting Members of the public can observe this public meeting by following the link:

[https://youtu.be/MZTpPv\\_Gb5c](https://youtu.be/MZTpPv_Gb5c)

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
Town Clerk

## **AGENDA**

NB: Certain items presented for information have been marked \* and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting

### **Part 1 - Public Agenda**

**1. APOLOGIES**

**2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

**3. MINUTES**

To agree the public minutes and non-public summary of the meeting of the Strategic Planning and Performance Committee held on 5<sup>th</sup> of May 2022.

**For Decision**  
(Pages 5 - 10)

**4. PUBLIC OUTSTANDING REFERENCES**

Joint report of the Town Clerk and Commissioner.

**For Information**  
(Pages 11 - 12)

**5. \*UPDATE ON VIOLENCE AGAINST WOMEN AND GIRLS (VAWG) ACTIVITY**

Report of the Commissioner.

**For Information**  
(Pages 13 - 24)

**6. \*HMICFRS INSPECTIONS UPDATE**

Report of the Commissioner.

**For Information**  
(Pages 25 - 70)

**7. \*QUARTERLY COMMUNITY ENGAGEMENT UPDATE**

Report of the Commissioner.

**For Information**  
(Pages 71 - 88)

**8. \*PROTECT DUTY UPDATE**

Joint report of the Town Clerk and the Commissioner.

**For Information**

(Pages 89 - 102)

9. **\*Q1 POLICING PLAN PERFORMANCE 22-23**  
Report of the Commissioner.

**For Information**  
(Pages 103 - 120)

10. **\*VICTIM SERVICES - DEEP DIVE**  
Report of the Commissioner.

**For Information**  
(Pages 121 - 144)

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**

13. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

## **Part 2 - Non-Public Agenda**

14. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting of the Strategic Planning and Performance Committee held on 5<sup>th</sup> of May 2022.

**For Decision**  
(Pages 145 - 146)

15. **\*PARTNERSHIP APPROACH TO DELIVER A SAFE NIGHT-TIME ECONOMY-  
OPERATION REFRAME**

Joint report of the Town Clerk and the Commissioner.

**For Information**  
(Pages 147 - 164)

16. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

17. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**