



Community & Children's Services Committee

Date: WEDNESDAY, 8 JUNE 2022
Time: 2.30 pm
Venue: COMMITTEE ROOMS, WEST WING, GUILDHALL

Members:

Ruby Sayed (Chair)	Alderman Gregory Jones QC
Helen Fentimen (Deputy Chair)	Laura Jørgensen
Joanna Tufuo Abeyie	Florence Keelson-Anfu
Deputy John Absalom	Alderman Alastair King
Caroline Addy	Alderman Ian Luder
Munsur Ali	Alderman Bronek Masojada
Jamel Banda	Timothy James McNally
Matthew Bell	Benjamin Murphy
James Bromiley-Davis	Deputy Susan Pearson
Anne Corbett	Matt Piper
Aaron Anthony Jose Hasan D'Souza	Henrika Priest
Mary Durcan	Jason Pritchard
Sophie Anne Fernandes	Naresh Hari Sonpar
Deputy John Fletcher	Ceri Wilkins
Deputy Marianne Fredericks	Deputy Philip Woodhouse
Steve Goodman OBE	
John Griffiths	

Enquiries: julie.mayer@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:
<https://youtu.be/ssz57N1YUAc>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Reports

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To approve the public minutes and non-public summary of the meeting held on 25th April 2022.

For Decision
(Pages 7 - 16)

4. **OUTSTANDING ACTIONS**

Members are asked to note the actions list.

For Information
(Pages 17 - 18)

5. **UPDATES FROM THE SUB COMMITTEES**

The Chairs of the Safeguarding, Homelessness and Rough Sleeping and Housing Management and Almshouses Sub Committee to be heard.

For Information

6. **APPOINTMENTS TO SUB COMMITTEES**

Report of the Town Clerk.

For Decision
(Pages 19 - 28)

7. **TO APPOINT A LOCAL AUTHORITY GOVERNOR TO THE ALDGATE SCHOOL**

Town Clerk and Head of Education and Early Years to be heard.

Information on the role of Local Authority Governors and a job description are attached.

For Decision
(Pages 29 - 34)

8. **AFFORDABLE FOOD PROVISION IN THE CITY OF LONDON**

Report of the Director of Community and Children's Services.

For Information
(Pages 35 - 38)

9. **REVENUE OUTTURN 2021/22 - COMMUNITY AND CHILDREN'S SERVICES COMMITTEE (CITY FUND)**

Report of the Chamberlain and the Director of Community and Children's Services.

For Information
(Pages 39 - 46)

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

12. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Reports

13. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 25th April 2022.

For Decision
(Pages 47 - 50)

14. **CHARITIES REVIEW RECOMMENDATIONS - THE CITY OF LONDON ALMSHOUSES (REGISTERED CHARITY NUMBER: 1005857)**

Report of the Director of Community and Children's Services and the Comptroller and City Solicitor.

For Decision
(Pages 51 - 58)

15. **REQUEST FOR A DELEGATED AUTHORITY: HRA COMMERCIAL TENANTS: IMPLICATIONS OF THE COMMERCIAL RENT (CORONAVIRUS) BILL ON OUTSTANDING ARREARS**

Report of the City Surveyor and Director of Community and Children's Services.

For Decision

(Pages 59 - 62)

16. **SOUTHWARK ESTATES WINDOW REPLACEMENT AND COMMON PARTS REDECORATIONS - PAKEMAN HOUSE, STOPHER HOUSE AND SUMNER BUILDINGS - GATEWAY 5 AUTHORITY TO START WORK**

Report of the Director of Community and Children's Services.

For Decision
(Pages 63 - 80)

17. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**