



## Community & Children's Services Committee

**Date:** WEDNESDAY, 20 JULY 2022  
**Time:** 4.00 pm  
**Venue:** COMMITTEE ROOMS, WEST WING, GUILDHALL

**Members:**

Ruby Sayed (Chair)	Laura Jørgensen
Helen Fentimen (Deputy Chair)	Florence Keelson-Anfu
Joanna Tufuo Abeyie	Alderman Alastair King
Deputy John Absalom	Frankie Leach
Caroline Addy	Natasha Maria Cabrera Lloyd-Owen
Munsur Ali	Alderman Ian David Luder
Jamel Banda	Alderman Bronek Masojada
Matthew Bell	Timothy James McNally
James Bromiley-Davis	Benjamin Murphy
Anne Corbett	Deputy Susan Pearson
Aaron Anthony Jose Hasan D'Souza	Matt Piper
Mary Durcan	Henrika Priest
Sophie Anne Fernandes	Jason Pritchard
Deputy John Fletcher	Naresh Hari Sonpar
Deputy Marianne Fredericks	Ceri Wilkins
Steve Goodman OBE	Deputy Philip Woodhouse
John Griffiths	
Alderman Gregory Jones QC	

**Enquiries:** [julie.mayer@cityoflondon.gov.uk](mailto:julie.mayer@cityoflondon.gov.uk)

**Accessing the virtual public meeting**  
[https://youtu.be/R\\_0sWnTvAGA](https://youtu.be/R_0sWnTvAGA)

**Members of the public can observe this virtual public meeting at the below link:**

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
**Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Reports

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the minutes of the previous Committee meeting.

**For Decision**  
(Pages 5 - 12)

4. **OUTSTANDING ACTIONS - TO FOLLOW**

**For Information**

5. **HOUSING REVENUE ACCOUNT - UPDATE ON 5 YEAR PLAN AND 30 YEAR FINANCIAL PROJECTIONS**

Report of the Director of Community and Children's Services.

**For Decision**  
(Pages 13 - 28)

6. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

7. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

8. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

**For Decision**

## Part 2 - Non-Public Reports

9. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous Committee meeting.

**For Decision**  
(Pages 29 - 32)

10. **LONG TERM MODEL FOR THE CITY MENTAL HEALTH STREET TRIAGE**  
Report of the Director of Public Health.  

**For Decision**  
(Pages 33 - 74)
11. **ISLEDON HOUSE INFILL REPORT - GATEWAY 5 - ISSUES REPORT**  
Report of the Director of Community and Children's Services.  

**For Decision**  
(Pages 75 - 106)
12. **YORK WAY ESTATE PROVISION OF SOCIAL HOUSING - GATEWAY 5 - AUTHORITY TO START WORK**  
Report of the Director of Community and Children's Services.  

**For Decision**  
(Pages 107 - 178)
13. **ROUGH SLEEPING ASSESSMENT CENTRE - REQUEST FOR A DELEGATED AUTHORITY AT GATEWAY 5**  
Report of the Director of Community and Children's Services and City Surveyor.  

**For Decision**  
(Pages 179 - 180)
14. **INSTALLATION OF SPRINKLERS IN SOCIAL HOUSING BLOCKS - GATEWAY 5 - ISSUES REPORT**  
Report of the Director of Community and Children's Services.  

**For Decision**  
(Pages 181 - 210)
15. **SUMNER BUILDINGS AND AVONDALE SQUARE**  
Report of the Director of Community and Children's Services.  

**For Decision**  
(Pages 211 - 238)
16. **STAGE ONE PROCUREMENT - LEISURE SERVICES - TO FOLLOW**  
Report of the Director of Community and Children's Services.  

**For Decision**
17. **GREAT ARTHUR HOUSE CURTAIN WALL - TO FOLLOW**  
Report of the Director of Community and Children's Services.  

**For Decision**

18. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
  
19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**