



Streets and Walkways Sub (Planning and Transportation) Committee

Date: TUESDAY, 31 MAY 2022

Time: 10.30 am

Venue: COMMITTEE ROOM 1 - 2ND FLOOR WEST WING, GUILDHALL

Members:

Deputy Graham Packham (Chairman)	Deputy Edward Lord Judith Pleasance
John Edwards (Deputy Chairman)	Deputy Susan Pearson
Deputy Shравan Joshi	Ian Seaton
Deputy Randall Anderson	Alderman Ian Luder, Open Spaces and City Gardens Committee (Ex-Officio Member)
Deputy Marianne Fredericks	Paul Martinelli, Finance Committee (Ex- Officio Member)
Deputy Alastair Moss	

Enquiries: Jayne Moore
Jayne.Moore@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe this the public part of the meeting here:

<https://youtu.be/iqfy1DC0wLs>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 03 May 2022.

For Decision
(Pages 5 - 10)

4. **100 FETTER LANE S278**

To consider the report of the Executive Director Environment.

For Decision
(Pages 11 - 24)

5. **WOOD STREET POLICE STATION S278**

To consider the report of the Executive Director Environment.

For Decision
(Pages 25 - 32)

6. **ALL CHANGE AT BANK**

To consider the report of the Executive Director Environment.

For Decision
(Pages 33 - 58)

7. **ALL CHANGE AT BANK - TRAFFIC ORDERS OBJECTION REPORT**

To consider the report of the Executive Director Environment.
NB: Appendix 5 is non-public.

For Decision
(Pages 59 - 154)

8. **LEADENHALL STREET TRAFFIC MANAGEMENT- EASTERN CITY CLUSTER**

To consider the report of the Executive Director Environment.

For Decision
(Pages 155 - 174)

9. **60 LONDON WALL S278**

To consider the report of the Executive Director Environment.

For Decision
(Pages 175 - 186)

10. **CITY CLUSTER VISION - WELL-BEING & CLIMATE CHANGE RESILIENCE:
JUBILEE GARDENS IMPROVEMENTS**

To receive the report of the Executive Director Environment.

For Information
(Pages 187 - 202)

11. **OUTSTANDING REFERENCES**

Report of the Town Clerk.

For Information
(Pages 203 - 206)

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB
COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

14. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

Part 2 - Non-public Agenda

15. **NON-PUBLIC MINUTES**

To agree the non-public Minutes of the meeting held on 03 May 2022.

For Decision
(Pages 207 - 208)

16. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**