



Streets and Walkways Sub (Planning and Transportation) Committee

Date: TUESDAY, 5 JULY 2022

Time: 10.00 am

Venue: COMMITTEE ROOM 2 - 2ND FLOOR WEST WING, GUILDHALL

Members:

Deputy Graham Packham (Chairman)	Judith Pleasance
John Edwards (Deputy Chairman)	Deputy Susan Pearson
Deputy Shравan Joshi	Ian Seaton
Deputy Randall Anderson	Alderman Ian David Luder, Open Spaces and City Gardens Committee (Ex-Officio Member)
Deputy Marianne Fredericks	Paul Martinelli, Finance Committee (Ex- Officio Member)
Deputy Alastair Moss	Oliver Sells QC, Port Health & Environmental Services (Ex-Officio Member)
Deputy Edward Lord	

Enquiries: Jayne Moore
Jayne.Moore@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe the public section of this meeting here:

https://youtu.be/llq_0IM17H8

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes of the meeting held on 31 May 2022.

For Decision
(Pages 5 - 12)

4. **TFL'S BISHOPSGATE EXPERIMENTAL CLOSURE**

To consider the report of the Executive Director Environment.

For Decision
(Pages 13 - 56)

5. **TFL CONSULTATIONS: BUS ROUTE CHANGES CENTRAL LONDON - ULEZ EXPANSION AND ROAD USER CHARGING**

To consider the report of the Executive Director Environment.

For Decision
(Pages 57 - 78)

6. **CITY STREETS: TRANSPORTATION RESPONSE TO SUPPORT COVID -19 RECOVERY: PHASE 3 - CHARTERHOUSE SQUARE SCHOOL STREET - GW6**

To consider the report of the Director of the Built Environment.

For Decision
(Pages 79 - 102)

7. **MANSION HOUSE STATION ENVIRONS - LITTLE TRINITY LANE PUBLIC REALM ENHANCEMENTS G3**

To consider the report of the Executive Director Environment.

For Decision
(Pages 103 - 116)

8. **MOOR LANE ENVIRONMENTAL ENHANCEMENTS - G4C-5**
To consider the report of the Executive Director Environment.

For Decision
(Pages 117 - 136)
9. **CITY CLUSTER - WELLBEING AND CLIMATE RESILIENCE PROGRAMME:
GREEN STREETS PROJECT**
To consider the report of the Executive Director Environment.

For Decision
(Pages 137 - 156)
10. **WEST SMITHFIELD AREA PUBLIC REALM AND TRANSPORTATION PROJECT -
PROGRESS REPORT**
To receive the report of the Executive Director Environment

For Information
(Pages 157 - 180)
11. **150 BISHOPSGATE - G6**
To consider the report of the Executive Director Environment.

For Decision
(Pages 181 - 194)
12. **BERNARD MORGAN HOUSE PUBLIC REALM - G6**
To consider the report of the Executive Director Environment.

For Decision
(Pages 195 - 208)
13. **OUTSTANDING REFERENCES**
Report of the Town Clerk.

For Information
(Pages 209 - 214)
14. **JULY STREETS AND WALKWAYS DELEGATED DECISIONS**
To receive the report of the Executive Director Environment

For Information
(Pages 215 - 216)
15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB
COMMITTEE**

16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

17. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

Part 2 - Non-public Agenda

18. **NON-PUBLIC MINUTES**

To agree the non-public Minutes of the meeting held on 31 May 2022.

For Decision
(Pages 217 - 218)

19. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**