



## Streets and Walkways Sub (Planning and Transportation) Committee

**Date:** TUESDAY, 6 SEPTEMBER 2022

**Time:** 10.00 am

**Venue:** COMMITTEE ROOM 2 - 2ND FLOOR WEST WING, GUILDHALL

**Members:**

Deputy Graham Packham (Chairman)	Judith Pleasance
Deputy Shравan Joshi	Deputy Susan Pearson
Deputy Randall Anderson	Ian Seaton
Deputy Marianne Fredericks	Alderman Ian David Luder, Open Spaces and City Gardens Committee (Ex-Officio Member)
Deputy Alastair Moss	Paul Martinelli, Finance Committee (Ex- Officio Member)
Deputy Edward Lord	Oliver Sells QC (Ex-Officio Member)
John Edwards (Deputy Chairman)	

**Enquiries:** Jayne Moore  
Jayne.Moore@cityoflondon.gov.uk

### Accessing the virtual public meeting

**Members of the public can observe this virtual public meeting at the below link:**

<https://youtu.be/qYWz4Fk2A0Y>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 05 July 2022.

**For Decision**  
(Pages 5 - 12)

4. **SALISBURY SQUARE DEVELOPMENT HIGHWAY WORKS**

Report of the Executive Director Environment.

**For Decision**  
(Pages 13 - 44)

5. **ST PAUL'S GYRATORY PROGRAMME G3**

Report of the Executive Director Environment.

**For Decision**  
(Pages 45 - 96)

6. **TFL'S LONDON BRIDGE EXPERIMENTAL TRAFFIC RESTRICTION**

Report of the Executive Director Environment.

**For Decision**  
(Pages 97 - 148)

7. **BEECH STREET TRANSPORTATION AND PUBLIC REALM PROJECT**

Report of the Executive Director Environment.

**For Decision**  
(Pages 149 - 174)

8. **COMBINED SECTION 278 PROJECT INITIATION REPORT**

Report of the Executive Director Environment.

**For Decision**  
(Pages 175 - 284)

9. **CITY CLUSTER HEALTHY STREETS PLAN - G6**

Report of the Executive Director Environment

**For Decision**  
(Pages 285 - 296)

10. **PEDESTRIAN PRIORITY STREETS PROGRAMME - PHASE 1 (PROGRESS REPORT)**

Report of the Executive Director Environment.

**For Discussion**  
(Pages 297 - 308)

11. **BANK JUNCTION IMPROVEMENTS - ALL CHANGE AT BANK. G5 ISSUES REPORT**

Report of the Executive Director Environment.

**For Decision**  
(Pages 309 - 344)

12. **OUTSTANDING REFERENCES**

Report of the Town Clerk.

**For Discussion**  
(Pages 345 - 348)

13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

15. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

## Part 2 - Non-public Agenda

16. **NON-PUBLIC MINUTES**

To agree the non-public Minutes of the meeting held on 05 July 2022.

**For Decision**  
(Pages 349 - 350)

17. **EASTERN CITY CLUSTER SCHEME G3**

Report of the Director of Environment.

**For Decision**  
(Pages 351 - 380)

18. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**