



## Streets and Walkways Sub (Planning and Transportation) Committee

**Date:** TUESDAY, 8 NOVEMBER 2022  
**Time:** 10.30 am  
**Venue:** COMMITTEE ROOM 2 - 2ND FLOOR WEST WING, GUILDHALL

**Members:**

Deputy Graham Packham (Chairman)	Judith Pleasance
John Edwards (Deputy Chairman)	Deputy Susan Pearson, Cripplegate
Deputy Shравan Joshi	Ian Seaton
Deputy Randall Anderson	Alderman Ian David Luder,
Deputy Marianne Fredericks	Paul Martinelli,
Deputy Alastair Moss	Oliver Sells KC
Deputy Edward Lord	

**Enquiries:** Jayne Moore  
Jayne.Moore@cityoflondon.gov.uk

### Accessing the public meeting

Members of the public can observe the public part of the meeting here:

<https://youtu.be/t1yQf4LkNnM>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes of the meeting held on 06 September 2022.

**For Decision**  
(Pages 5 - 12)

4. **2-6 CANNON STREET PUBLIC REALM IMPROVEMENTS | PHASES 2 AND 3 - ISSUE REPORT**

To consider the report of the Executive Director, Environment.

**For Decision**  
(Pages 13 - 34)

5. **BEECH STREET TRANSPORTATION AND PUBLIC REALM PROJECT**

To consider the report of the Executive Director, Environment.

**For Decision**  
(Pages 35 - 46)

6. **CITY CLUSTER AREA - PROGRAMME UPDATE**

To consider the report of the Executive Director, Environment.

**For Decision**  
(Pages 47 - 70)

7. **FLEET STREET AREA HEALTHY STREETS PLAN**

To consider the report of the Executive Director, Environment.

**For Decision**  
(Pages 71 - 98)

8. **MARK LANE PUBLIC REALM ENHANCEMENTS (PHASE 2B) | ISSUE REPORT**

To consider the report of the Director, Environment.

**For Decision**  
(Pages 99 - 120)

9. **11 PILGRIM STREET S278**

To consider the report of the Executive Director, Environment.

**For Decision**  
(Pages 121 - 132)

10. **TRANSPORT STRATEGY REVIEW**

To consider the report of the Executive Director, Environment.

**For Decision**  
(Pages 133 - 158)

11. **TRAFFIC ORDER REVIEW - PHASE 2 DETAILED SCORING SYSTEM**

To consider the report of the Executive Director, Environment.

**For Decision**  
(Pages 159 - 170)

12. **OUTSTANDING REFERENCES**

Report of the Town Clerk.

**For Decision**  
(Pages 171 - 174)

13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

15. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

## **Part 2 - Non-public Agenda**

16. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 06 September 2022.

**For Decision**  
(Pages 175 - 176)

17. **REPORT OF ACTION TAKEN BETWEEN MEETINGS**

To receive the report of the Clerk.

**For Information**  
(Pages 177 - 180)

18. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE  
SUB COMMITTEE**

19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND  
WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST  
THE PUBLIC ARE EXCLUDED**