



## Operational Property and Projects Sub Committee

**Date:** WEDNESDAY, 23 NOVEMBER 2022  
**Time:** 11.00 am  
**Venue:** COMMITTEE ROOMS, WEST WING, GUILDHALL

**Members:** Alderman Timothy Hailes (Chair) Deputy Christopher Hayward  
Deputy Rehana Ameer (Deputy Chairman) Deputy Shravan Joshi  
Deputy Randall Anderson Deputy Edward Lord  
Deputy Keith Bottomley Paul Martinelli  
Deputy Michael Cassidy Anett Rideg  
Deputy Madush Gupta

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### Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:  
<https://youtu.be/LtyQ7PvWIBq>

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**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

NB: Certain items presented for information have been marked \* and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These for information items have been collated into a supplementary agenda pack and circulated separately.

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and non-public summary of the meeting held on 26 October 2022.

**For Decision**  
(Pages 7 - 10)

4. **CLIMATE ACTION STRATEGY, COOL STREETS AND GREENING PROGRAMME - PHASE 4**

Report of the Executive Director of Environment.

**For Decision**  
(Pages 11 - 34)

5. **CITY CLUSTER AREA - PROGRAMME UPDATE**

Report of the Executive Director of Environment.

**For Decision**  
(Pages 35 - 58)

6. **SMALL BUSINESS AND RESEARCH ENTERPRISE CENTRE AND CITY CENTRE SPACE SWAP**

Joint report of the Executive Director of Environment and Director of the London Metropolitan Archives.

**For Decision**  
(Pages 59 - 66)

7. **FUTURE OF IRISH CHAMBERS**

Report of the City Surveyor.

**For Decision**  
(Pages 67 - 72)

8. **THE CITY SURVEYOR'S DEPARTMENTAL BUSINESS PLAN - 2023/24**  
Report of the City Surveyor.  

**For Decision**  
(Pages 73 - 82)
9. **CYCLICAL WORKS PROGRAMME 2023/2024 AND BEYOND**  
Report of the City Surveyor.  

**For Decision**  
(Pages 83 - 96)
10. **GW5 ISSUE: 2-6 CANNON STREET PUBLIC REALM IMPROVEMENTS: PHASES 2 AND 3**  
Report of the Executive Director of Environment.  

**For Information**  
(Pages 97 - 116)
11. **\*CITY SURVEYOR'S BUSINESS PLAN 2022-27: QUARTER 2 2022/23 UPDATE**  
Report of the City Surveyor.  

**For Information**
12. **\*THE CITY SURVEYOR'S DEPARTMENTAL RISK REGISTER - NOVEMBER 2022 UPDATE**  
Report of the City Surveyor.  

**For Information**
13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
14. **ANY OTHER BUSINESS THE CHAIR CONSIDERS URGENT**
15. **EXCLUSION OF THE PUBLIC**  
**MOTION** - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following item(s) on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.  

**For Decision**

16. **NON-PUBLIC MINUTES**  
To agree the non-public minutes of the meeting held on 26 October 2022.
- For Decision**  
(Pages 117 - 120)
17. **INTEGRATED FACILITIES MANAGEMENT AWARD REPORT – FURTHER COMPETITION**  
Report of the City Surveyor.
- For Decision**  
(Pages 121 - 170)
18. **IDENTIFYING SUITABLE CITY OF LONDON EXPANSION SPACE FOR THE CITY OF LONDON SCHOOL FOR GIRLS**  
Report of the Headmistress of the City of London School for Girls.
- For Decision**  
(Pages 171 - 182)
19. **GW1-2: PROJECT PROPOSAL ISSUE - SECURE CITY PROGRAMME (SCP) ISSUES REPORT**  
Joint report of the Commissioner and Executive Director of Environment.
- For Decision**  
(Pages 183 - 204)
20. **GW4: BILLINGSGATE MARKET - BILLINGSGATE ACTION PLAN - ADDITIONAL FISH HANDLING UNIT**  
Report of the City Surveyor.
- For Decision**  
(Pages 205 - 228)
21. **GW4C: REFURBISHMENT/EXTENSION OF 1-6 BROAD STREET PLACE AND 15-17 ELDON STREET**  
Report of the City Surveyor.
- For Decision**  
(Pages 229 - 274)
22. **GW6: BARBICAN TURRET - JOHN WESLEY HIGH WALK**  
Report of the Director of Community and Children's Services.
- For Decision**  
(Pages 275 - 278)

23. **\*ANNUAL REPORT ON THE OPERATIONAL PROPERTY PORTFOLIO**  
Report of the City Surveyor.

**For Information**

24. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB  
COMMITTEE**

25. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH  
THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE  
PUBLIC ARE EXCLUDED**